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PRACTICAL IDEALISM – ENGLISH TRANSLATION

Editor's note

In my travels across the Internet, I have not found an English translation of an important work by a man many consider to be the Father of Modern day Europe entitled Practical Idealism. This book was written by Count Richard Coudenhove-Kalergi about the direction that modern Europe should take.

When reading this work, there are several things that you should note. This work was translated using Google Translate which produced fairly good results. Needless to say, the reader should at least be able to understand the point that Kalergi makes in the book. A problem has been encountered in the translation of the more archaic phrasing of the book which has left these phrases and certain words in German. This does not affect the overall readability of the text and even in places where this is the case, this is not too big of an issue.

The second note once again surrounds the fact that this is a Google Translation project. I have clarified some small parts of this text, however my edit of the text is ongoing. This means that some sections will appear more readable than others. For those who understand how German as well as most other languages work, at times elements of the phrasing appear to be inverted when translated into English. Some passages of the text do not flow quite as well without having greater edits put into them. I have chosen to keep the page numbers within the Book and these are indicated in brackets for simplicity of referencing should the reader desire.

With all this being said, this translation is readable and gets the point of his argument across in its different sections. This is an important work for those who wish to understand the mindset behind at least one prominent figure within the Pan-European movement. I hope that the readers find its contents enlightening.

TimeandDreams

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R. N. COUDENHOVE KALERGI – PRACTICAL IDEALISM

FOREWORD

Practical Idealism is heroism; practical materialism is hedonism. Who does not believe in an Ideal has no reason to act perfect, or to fight for ideals and to suffer. This is because he knows and recognizes only a single value: the desire, just one evil: the Pain. Heroism is to believe and commit to an ideal: the belief that there are higher Values rather than greater evils such as pleasure and pain. This contradiction runs through the whole of human history, it is the antithesis of Epicureans and Stoics. This contrast is much deeper than that between theists and Atheists: for there were Epicureans, who believed in gods, as Epicurus himself, and there was Idealists who were atheists, like Buddha. So this is not about belief in gods – but the belief in values. Materialism is presuppositionless – but unimaginative and uncreative. Idealism is always problematic and often becomes entangled in nonsense and madness: yet Humanity owes to it their greatest works and deeds.

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Heroism aristocracy of spirit.

Heroism is the aristocratic ideal related to materialism with the democratic [III] tables.

Democracy also believes in number as a value, more to luck than to size.

So political democracy can be fruitful and creative only if the Pseudo-aristocracy of the name and of gold are smashed, to be replaced by a new Aristocracy of mind and spirit to ever give birth again. The ultimate meaning of political democracy is spiritual aristocracy, she wants to Create both the materialists enjoyment and the idealists power. The leader should take the place of the ruler – the noble sense of the place of the noble name – The rich heart in place of the rich pocket.

This is the meaning of development, which is called democratic. Any other meaning would be cultural suicide. It is no coincidence that Plato who is the prophet of the spiritual aristocracy and the socialist economy was also the father of idealist philosophy. This is because both aristocracy and socialism are: practical idealism. The ascetic idealism of the South manifested itself as a religion, the heroic idealism of the North as art. For, the nature of the North was a challenge to the people. Other tribes submitted to it, while the Europeans took up the challenge and fought. He fought until he was strong enough to subdue the earth. He fought until nature itself that had been challenged, was forced into his service. This fight demanded heroism and heroism was witnessed. So the hero was for what Europe the heating-[IV]

celled for Asia was, and the hero worship added the veneration of saints. The active Ideal took the place of the quiet, and it was greater an ideal to fight than to suffer. The point of this heroic world mission Europe has until the modern times quite grasped, because only with the modern technological age, his war of liberation against the winter has begun. This technological age is also the age of the work. The worker is the hero of our time; the opposite is not the other citizens – but the parasite. The aim of the worker is – Creation, the parasite – Enjoyment. That is why the modern-day technology and the heroism Arbeiter is the practical idealist.

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The political and social problems of the 20th Century:

The technological progress of the 19th has been obtained. This demand of the time is

made more difficult by the fact that the development of technology without a break in the rapid pace takes as the development of human and Humanity. This danger can be averted either by the humanity technical progress slows, or by accelerating social progress. Otherwise she loses her balance and overturns. The World War was a warning. Thus, Technology to people with the choice: suicide or understanding! Therefore, the development of the world in the coming decades will be unprecedented. The Today disproportion of technical [V]

and social organization will either lead to devastating disasters – or to a political progress, the rapidity and thoroughness of all historical models behind leaves and opens a new page in human history. Since the technique of human impact force and the heroism is groundbreaking, begins the War play his historical role in the consciousness of mankind. His legacy is the Work. Humanity will organize a day to put together all the earth wrest what she still denies it today. Once this view by struggling to be any war be a civil war, and every murder a murder. The age of war is then also seem barbaric, as now, the age of cannibalism. This development will come when we believe in and fight for them, if we not are so short-sighted to lose the main lines of development of the eyes – even the farsighted, the practical obstacles and ways to overlook that between us and our objectives are: if we are clear-eyed and clear know about the upcoming fights and difficulties connected with the heroic will to overcome it. Only this optimism of the will shall complement the pessimism of knowledge and defeat. Instead to remain in the shackles of outmoded present and passively from better Opportunities to dream, so we want to take an active part in the development of world by practical idealism.

Vienna, Nov., 1925.

[VI]

ADEL 1920

The memory of my father

Dr. HEINRICH GRAF COUDENHOVE-KALERGI

in reverence and gratitude

FIRST PART: OF RUSTIC AND URBAN PEOPLE

1 COUNTRY MAN – MAN CITY

Country and City are the two poles of human existence. Country and city testify their special types of people: the rustic and urban people. Urban Rustic man and man are psychological antipodes. Farmers of different Areas resemble each other more often emotionally as the citizens of the neighboring city. Between country and country, town and city is the space – between city and country time. Among European Rustic people living representatives of all ages: from the Stone Age to the Middle Ages, while only the world cities of the West, the ekstremsten the Urban type have produced, are representatives of modern civilization. As separate Centuries, often millennia, a city of flat land that surrounds them. The Urban Man thinks differently, judges differently, feels differently, acts differently than the Rustic man. The city life is abstract, mechanical, rational – the country life concretely organic, irrational. The city dweller is rationalistic, skeptical, unbelieving – the farmer emotionalistisch, religious, superstitious. [9]

All thoughts and feelings of the farmer crystallized by nature, he lives in symbiosis with the animal, the living creature of God is united with its landscape, depending on weather and season. Focal point of urban soul, however, is the company; it lives in symbiosis with the machine, the dead creature of man makes it through to the city of man as independent of time and space, season and climate. The country man believes in the power of nature over man – man believes in the city the power of man over nature. The Rustic Man is a natural product, the Urban human social product, one sees the purpose, amount and top of the world in the cosmos, the other in humanity. The Rustic man is

conservative as nature – the Urban man advanced as the Society. All progress at all comes from cities and city dwellers. The Man About Town itself is mostly the product of a revolution within a rural race, with the its rustic tradition broke, moved to the big city and there a life on a new basis began. The city robbed its residents enjoy the natural beauty, as compensation offers providing them with art. Theater, concerts, galleries are surrogates for the eternal and changing Beauty of the landscape. After a full day's work ugliness that art institutions offer the townspeople beauty in concentrated form. In the country they are easily dispensable. – Nature is the extensive, intensive art manifestation of beauty. The ratio of urban to nature to him [10]

missing, is dominated by the longing, while the continuous nature of the rustic people Fulfillment. Therefore, she feels the townspeople mainly romantic, the classic country man. The social (Christian) morality is an urban phenomenon because it is a function of the human coexistence in society. The typical city dweller connects Christian Morality with irreligious skepticism, materialism and mechanistic rationalist atheism. The world view that results from this is socialism: the modern Urban religion.

Christianity is for the rustic barbarians of Europe little more than a reprint of the Pagan mythology with modified and new superstitions;-is a true religion Belief in the nature of the force of fate. Urban and rural people do not know each other, distrust it and they misunderstand each other and live in veiled or outright hostility. There are many different tags, among which this basic opposition hides: Red and Green International, industrialism and Agrarianism, progress and reaction, Judaism and anti-Semitism.

All cities derive their powers from the land, all the land draws its culture from the city. The country is the soil from which the cities renew, is the source that feeds it, and the Root from which they flourish. Cities grow and die: the land is eternal. [11]

2 Junker – writer

Rustic Flower of people is the country aristocrats, the Junkers. Urban is the flower of the people

Intellectuals, the writer. Country and city have both witnessed their specific type of needle: needle is facing will Mental nobility noble blood into brain nobility. The typical Junker combines the maximum character with a minimum of intellect – the typical literary intellect with a maximum Minimum of character. Not always and everywhere lacked the landed gentry in mind, the city nobility of character, as England in modern times was the minstrels time of blood nobility in Germany a excellent cultural element, while on the other hand, the Catholic nobility of spirit and Jesuit the Chinese intellectual aristocracy of the mandarins in their heyday as much character as spirit proved. Junker and writers culminate in the contrasts of rustic and urban people. Typical Occupation of the Junker caste is the officer Occupation: typical profession of literary caste of Job journalists. [12]

The Junker officer remained, mentally and spiritually, at the stage of the knight. Hard on himself and others, dutiful, energetic, steadfast, conservative and limited, he lives in a world dynastic, militaristic, national and social prejudices. With a deep distrust against all things modern, against city, democracy, socialism, internationalism, he combines an equally deep faith in his blood, his honor, and the belief of his fathers. He despises the townspeople, especially the Jewish writers and journalists. The writer rushes ahead of his time; prejudice he represents modern ideas in politics, art, Economy. He is progressive, skeptical, witty, versatile, changeable, is Eudämonist, Rationalist, socialist, materialist. He overestimated the mind, body and character underestimated: and therefore despised the Junkers as backward barbarians. Nature of the Junkers rigidity of the will – is the essence of literary agility of mind. Junker and writer are born rivals and enemies: where the Junker caste prevails, must mind yield to force; reactionary in such times is the political influence of intellectuals eliminated or at least limited. There is the

literary caste violence has the Soft spirit: democracy triumphs over feudalism, socialism over militarism. Rooted hatred of the aristocracy and the will of the aristocracy of intellect Germany against each other the misunderstanding. Each sees only the dark side and the other is blind to their Benefits. The psyche of the Junkers, the rustic people, even high-literary remains forever closed; while almost all [13]

Junkers, the soul of the intellectuals, the urban people, remains a stranger. Instead of the other learn to look the youngest lieutenant with disdain on the leading spirits in modern Literature down during the last angle journalist only superior for outstanding officers Feels contempt. Through this double misunderstanding foreign mentality has only the militaristic Germany the resistance of the urban masses against the war underestimated, then the revolutionary Germany the resistance of the masses rustic against the revolution. The country's leaders misjudged the psyche of the city and its inclination

pacifism – the leaders of cities misjudged the psyche of the country people and their inclination to the reaction: so Germany has only lost the war, then the revolution. The contrast of the Junkers and the writer is due to the fact that these two types Extreme, are not high points of blood and nobility of mind. Because the highest kind nobility of blood is the grand seigneur, the nobility of the spirit genius. These two aristocrats are not only compatible: they are related. Caesar, the completion of the grand seigneur was the ingenious Romans; Goethe, the summit of genius, was of all German poets most Grand seigneur. Here, as everywhere, the Intermediate remove the most, while the Summit touch. The consummate aristocrat aristocrat is both the will and the mind, but neither Junker another writer. He combines vision with willpower. Judgment with vigor, spirit with Character. The absence of such synthetic personalities, so should the divergent [14]

Complement aristocrats of the will and spirit to each other, rather than fight. In Egypt, India, Chaldea once ruled priests and kings (intellectuals and warriors) together. The Priest bowed before the power of the will, the kings before the power of the Spirit: brains reported the targets arms paved the way. [15]

3 GENTLEMAN – bohemian

Blood and spirit nobility of Europe created their specific types: the noble blood of England Gentleman, the French nobility bohemian spirit. Gentleman and bohemians come together in an effort philistine the dreary ugliness To escape existence: the gentleman she overcomes by style, by Bohémienne Temperament. The gentleman is the formlessness of life form – the bohemians of the Drabness of life against color. The gentleman brings order into the disorder of human relationships – the bohemian in their freedom, freedom. The beauty of the ideal gentleman is based on form, style, harmony: it is static, classic, Apollonian. The beauty of the bohemian-ideal based on temperament, freedom, vitality: they

is dynamic, romantic, Dionysian. The gentleman idealized and stylized his wealth – the bohemian idealized and stylized his poverty. The gentleman is set to tradition, the bohemian to protest: the essence of the gentleman conservative [16]

the essence of bohemian revolutionary. Mother of the ideal gentleman is England, most conservative country in Europe. Bohème is the cradle of France, the most revolutionary country Europe. The gentleman's ideal is the life of a caste – the bohemians-ideal form of life Personalities. The gentleman has ideal beyond England back to Roman Stoicism – the bohemians-ideal outside of France has returned to the Greek agora. The Roman statesmen approached the gentleman type, the Greek philosophers the Bohémientypus: Caesar and Seneca were gentlemen, Socrates and Diogenes bohemians. The focus of the gentleman is in the Physical and Mental – the bohemian in spirit: the gentleman may fool

the bohemian may be criminal. Both ideals are human crystallization phenomena: as the crystal only in non-rigid Environment can be formed so that both owe their existence to ideals of the English and French freedom. In imperial Germany lacked the atmosphere for crystallization Personal awareness: therefore

could not develop equal rank ideal. A gentleman of the German style, lacked the bohemian temperament to both grace and suppleness. Since he had no reasonable him life in its reality, the German sought in his poetry for ideal incarnations German character: and found mental than physical

Ideally the young Siegfried, as the old spiritual ideal fist. Both ideals were romantically anachronistic: in the distortion of reality froze the romantic [17]

Siegfried Ideal for Prussian officer, a lieutenant – the romantic Fist Ideal for German scholar, Professor.

In place of organic ideals were mechanical: the officer representing the Mechanization of the psyche: the frozen Siegfried, professor of the mechanization of Intellectual: the frozen fist. In none of his classes Wilhelmine Germany was proud of than its officers and Professors. In them she saw the flower of the nation, like England in its political leaders, the Latin peoples in their artists. Will the German people higher development, it must revise his ideals: his energy must beyond the military bias and wide to politically-human versatility; his spirit must go beyond the purely scientific narrowness and wide for the synthesis of Poet-thinker. The nineteenth century was the German people paid two men style greatest, the these demands higher embodied Germanness: Bismarck, the hero of the fact; Goethe, the Heros of mind. Bismarck renewed, deepened and enlivened the kitschy become Siegfried Ideal – Goethe renewed

deepens and enlivens the dusty Fist ideal. Bismarck had the good qualities of the German officer – without its faults; Goethe had the good qualities of the German scholars – without its faults. In Bismarck

overcomes the superiority of the statesman, the narrowness of the officer – in Goethe overcomes the superiority of the poet-thinker, the narrowness of the scholars, in both The [18]

organic personality ideal, the Mechanical, man, the puppet. Through his exemplary personality Bismarck more for the development of Germanness as done by his Empire; through its Olympic existence, the German Goethe Gifted by people richer than his own: for Faust, as Goetz, Werther, masters and Tasso, Goethe's only a fragment of humanity. Germany but should be careful not to verkitschen his two living role models and pull down: from Bismarck a sergeant, from Goethe to make a schoolmaster. At the follow-up of these two peaks German Germany humanity could grow and healthy, it can learn from them active and contemplative size, drive and wisdom. Because Bismarck and Goethe are the two focal points around which a new German Could make lifestyle that would be the equal of Western ideals. [19]

4 Inbreeding – INTERSECTION

Most Rustic human inbreeding is the product of the Urban human hybrid. Parents and ancestors of the farmers usually come from the same, sparsely populated Area, the nobleman from the same thin layer. In both cases, the ancestors to each other by blood and therefore usually physically, mentally, spiritually similar. As a result, they inherit their common traits, tendencies will, passions, Prejudices, inhibitions, to an even greater degree on their children and descendants. The Traits that result from this breeding are: loyalty, filial piety, a sense of family, caste, Resistance, stubbornness, energy limitations, power of prejudice, lack of objectivity, Close the horizon. Here is a variation of the previous generation did not, but simply the repetition: the place of development occurs conservation. In the city itself peoples races, stalls encounter. In general, the Urban Man Mixed Breed from different social and national elements. In it, lift the opposite character

traits [20]

ties, prejudices, inhibitions, will tendencies and beliefs of his parents and Ancestors from at least on or weaken each other. The result is that many hybrids Lack of character, lack of restraint, weakness of will, instability, and irreverence Faithlessness with objectivity, versatility, mental activity, freedom from prejudice and Length connecting the horizon. Breeds always differ from their parents and Progenitors, each generation is a variation of the previous one, either in the meaning of the Evolution or degeneration. The inbred man is Einseelenmensch – the mongrel More human soul. In any Individual life his ancestors continue as elements of his soul: they resemble each other, so it is uniform, monotonous; seek them apart, so man is diverse, complicated, differentiated. The size of a mind lies in its extensity, which is in its ability to capture everything and to include, the size of a character is its intensity, which is in its ability to strong, focused and want proof. Thus, in a sense, wisdom and energy Contradictions. The more pronounced the ability and inclination of a people, as a sage of all things Sites to see and to face prejudice in any position – usually the weaker his volitional impulse to act out harmless after a certain direction: for every Motive face opposing motives contrary, any faith skepticism, every act insight into their cosmic Redeutungslosigkeit. Can be determined only limited, one-sided man. There is not merely an unconscious, [21]

naive: there is also a conscious, heroic limitations. The heroic limited – and this type include all truly great men of action – sometimes voluntarily switched all pages his being made up on the one that determines its action. Objective, critical, skeptical, he can consider his actions before or after his: while the fact that it is subjective, religious, one-sided, unfair. Inhibit vigor wisdom – wisdom vigor denied. The strongest will is ineffective, if he is directionless; also a weak will trigger the strongest effect when he unilaterally. There is no life without fact wrong, error, fault: who shy away from this stigma to wear, the stay in the realm of thought, of contemplation, of passivity. – Truthful People are always silent: because every claim is, in a sense, a lie; People are always inactive pure heart: for every act is, in a sense, wrong.

Brave but to talk to lie on the risk is, to act, to the danger, To do wrong. Inbreeding strengthens the character, weakens the mind – crossing weakens the character and strengthens the Spirit. Where inbreeding and crossbreeding meet under happy auspices, they witness the highest type of human being the strongest character connects with the sharpest mind. Where in unfortunate auspices of inbreeding and mix meet, they create degeneration types with a weak character, dull mind. The man of the distant future will be hybrid. Today's races and the boxes are increasing [22]

the overcoming of space, time and Prejudice fall victim. **The Eurasian-Negroid Future race, externally similar to the ancient Egyptian, the diversity of peoples with a will Replace diversity of personalities. For, according to the laws of inheritance increases with the Diversity of the ancestral diversity, the uniformity of the ancestors Uniformity of the offspring.** In inbred families a child is like the other: for every represent a common type of family. Mix in families differ the children more of each other: each is a novel variation of the divergent parental and ancestral elements. Inbreeding creates characteristic types – crossing creates original personalities. **Precursor of the planetary people of the future is in modern Europe as the Russian-slawisch-tatarisch Finnish Mix, because he, of all European nations, the least race has, he is the more typical human soul with the wide ranging, encompassing soul. Its antipode is the strongest insular Briton, highly bred Einseelenmensch whose force in Character is in the will, the one-sided, typical.** It owes to modern Europe most closed, perfect type: the gentleman. [23]

5 PAGAN AND CHRISTIAN mentality

Two forms of soul struggle for world domination: Paganism and Christianity. With the Denominations that bear this name, have that soul forms very external Relationships. Will be the focus of Dogmatic into the ethical, from the mythological Psychological installed, then converts to Buddhism Ultra-Christianity, while Amerikanismus as modernized paganism appears. The Orient is the main carrier of Christian, the Occident main carrier pagan mentality: the "heathen" Chinese are better Christians as the "Christian" Germans. Paganism is energy, love Christianity to the forefront of ethical value scale. Christian Ideal is the loving saints, pagan ideal of conquering hero. Christianity wants the homo ferus convert into a homo clomesticus, the predator man in the pet man during Paganism umschaffen wants man to superman. Christianity wants to Tiger Cats tame – increase Paganism cats tigers. Hauptverkünder modern Christianity was tol-[24]

stói; Hauptverkünder modern paganism Nietzsche. The Germanic Edda religion was pure paganism. They continued to live under Christian mask: in the Middle Ages as a chivalrous, in modern times as an imperialist and militarist Worldview. Officers, Junker colonizers. Captains of industry are the leading Representatives of modern paganism. Energy, bravery, size, freedom, power, fame and Honor: these are the ideals of paganism; while love, gentleness, humility, compassion, and Self-denial are Christian ideals. The antithesis: Pagan Christianity coincides neither the antithesis: Urban Rustic Man-man, yet with: inbred crossing. Undoubtedly Rustic but favor the development of pagan barbarism and inbreeding Urban civilization mixture and the development of Christian mentality. Eligible pagan individualism is generally possible only in sparsely populated Erdstrichen, where the individual can assert themselves and develop ruthless, without equal in contrast to get his fellow man. In overpopulated areas where man comes to man, must the socialist principle of mutual support the individualistic principle of

Complement the struggle for existence, and, in part, displace. Christianity and socialism are international metropolis products. Christianity took over as World Religion his output from the faceless world city of Rome, the socialism of the nationally mixed industrial cities of the West. Both utterances Christian mentality are based on internationalism. The resistance against Christianity went from the Rural population [25]

(Pagani), just as it is today the country people, the realization of the socialist Life form the strongest resistance opposes. Always been sparsely populated, northern parts of pagan centers will, tightly populated southern regions hotbeds Christian feeling. Unlike today where the Eastern and Western spiritual life is mentioned, most of which is not understood as that contrast between the people of the South and the North. The Japanese, the most northern Oriental culture, often approaches the Occidentals, while the mentality of Südtaliener is oriental and South American. For the states of the soul of latitude seems to be more important than the degree of longitude. Not only the geographical position: the historical development has to determine the Soul of a people. The Chinese and the Jewish people therefore feel Christian as the Germanic, because their cultural past is older. The Teuton is the time Wild closer than the Chinese or Jew, these two ancient civilizations were able to thoroughly emancipate themselves from the pagan natural philosophy of life, because it at least three Millennia longer had time to. – Paganism is a symptom of cultural youth Christianity a symptom of cultural age.

Three peoples: Greeks, Romans, Jews, captured each in his own way the ancient culture of the world.

Only the aesthetic-philosophical people of the Greeks in the Hellenistic period, then the practical political People of the Romans in the Roman Empire eventually ethical-religious people of Jews in Christianity. [26]

Christianity, ethics of Jewish Essenes (John), of Jewish spiritual Prepared Alexandrians (Philo), was regenerated Judaism. As far as Europe is Christian, it is (In the ethical and spiritual sense) Jewish, as far as Europe is morally, it is Jewish. Almost all the European ethics rooted in Judaism. All champion of a religious or irreligious Christian morality, from Augustine to Rousseau, Kant and Tolstoy, election Jews were spiritual sense, Nietzsche is the only non-Jewish, the only pagan ethics Europe. The most prominent and the foremost proponents of Christian ideas in their modern Rebirth hot pacifism and socialism, are Jews. In the east, the Chinese people is the ethical par excellence (in contrast to the ästhetischheroischen Japanese and the religious and speculative Indians) – the Jews in the West. God was Head of state of the ancient Jews, their moral law, civil code, sin was Crime. The theocratic idea of the identification of politics and ethics, Judaism is in the change of Thousands remained true. Christianity and socialism are both experiments, a kingdom to build. Two millennia ago, the Christians, not the Pharisees and Sadducees were Heirs and innovator Mosaic tradition, but today there are neither the Zionists nor the Christians, but the Jewish leaders of socialism because they also want the highest

Self-denial redeem the original sin of capitalism, the people from injustice, violence and Bondage redeem and transform the world into a paradise entschuldigte. [27]

These Jewish prophets of the present, preparing for a new world era, is in all the Ethical Primary: in politics, religion, philosophy and art. Was from Moses to Weininger Ethics Jewish philosophy major problem. Is this ethical attitude towards the world a unique root of the size of the Jewish people – but also the danger that Jews who lose their faith in the ethics sink to the cynical egoists: while people other mentality, even after losing their ethical attitude, a wealth of chivalric Values and prejudices (man of honor, gentleman, cavalier etc.) left over, which they before Protect the values fall into chaos. What the Jews of the average city dwellers differs mainly is that they Inbred people. Strength of character combined with mental acuity predestined the Jews his most outstanding specimens to guide urban humanity, such as the wrong genuine spirit of capitalism as the protagonist aristocrats of the revolution. [28]

PART TWO:

CRISIS OF NOBILITY

6 SPIRIT SWORD INSTEAD OF DOMINION

Our democratic age is a miserable interlude between two great aristocratic eras: the feudal aristocracy of the sword and the social aristocracy of the mind. The feudal aristocracy is in decline, the aristocracy of intellect in the making. The Meanwhile, calls itself democratic, but in reality dominated by the pseudo-Aristocracy of money. In the Middle Ages in Europe there was a rustic knight on the urban citizens, pagan Mentality about Christian, cerebral blood aristocracy nobility. The superiority of the knight on the Citizens based on body and strength of character on strength and courage. Two inventions have conquered the Middle Ages, opened the modern era: the invention of the Powder meant the end of the Knights reign, the invention of printing, the advent of Mental domination. Physical strength and courage lost by the introduction of their Feuerwafle crucial importance in the struggle for existence: mind, was in the struggle for power and freedom, the decisive weapon. [31]

The printing press gave a spirit of power of unlimited scope, adjusted the write humanity at the center of the reading and rose as the writer to the spiritual leader of the masses. Gutenberg gave the springs the power that the Black Had taken swords. Using the

printer's ink Luther has a bigger empire all captured as German emperors. In the era of enlightened despotism rulers and statesmen obeyed the ideas derived from thinkers. The writers of that time formed an intellectual aristocracy Europe. The victory of absolutism, feudalism meant the first victory of the city over the country and also the first stage in the winning run nobility of spirit, in the fall of The warrior class. In place of the medieval dictatorship in the country over the city joined the dictatorship of the modern city of the country.

With the French Revolution, which broke with the privileges of the nobility of blood, began the second

Era of emancipating the mind. Democracy is based on the optimistic assumption, a spiritual nobility could be identified and selected by the majority of the people. Now we are on the threshold of the third epoch of the modern era: socialism. He also supports is revolutionary to the urban class of industrial workers, led by the aristocracy Writer.

Decreases the influence of the blood nobility, the growing influence of the Spirit nobility. This development. and thus the chaos of modern politics, one end will only find until a spiritual [32]

The aristocracy of power of society: tears powder, gold, ink printer itself and used for the benefit of the public. A crucial step towards this goal is the Russian Bolshevism, where a small Crowd of communist spirit and conscious aristocracy ruled the country with the plutocratic Democracy breaks that dominates the rest of the world today. The struggle between capitalism and communism to the legacy of the defeated aristocracy blood a fratricidal war the victorious brain nobility, a fight between individualistic and socialist, selfish and altruistic, pagan and Christian spirit. The General Staff of both parties recruited from the spiritual leader race in Europe: Judaism. Capitalism and communism are both rational, both mechanistically, both abstract, both urban. The main criticism has finally played out. The effect of the mind, the power of Spirit, the belief in the mind, the hope of the mind grows: and with them a new

Nobility. [33]

7th ADEL TWILIGHT

In the course of the modern era of blood through the needle farm was – atmosphere, the noble spirit by

capitalism poisoned. Since the end of the age of chivalry is the nobility of Continental Europe, with sparse Exceptions, in a state of progressive decadence. He has his by its urbanization lost physical and mental benefits. At the time of feudalism, the nobility of blood was called to his country against enemy attacks and to protect encroachments of the sovereign. The nobleman was freely and confidently to

Subordinates, equals, Higher Asked; king on his land, he was able to chivalric principles of his personality develop freely. Absolutism changed this situation: the opposition nobility, who, free, proud and brave, to its historical rights existed, was, as far as it went extinct and the remainder was to the court pulled and pushed there in a shiny bondage. This court nobility was unfree, dependent he had his best characteristics [34],

the whims of the ruler and his clique losing companies: character, desire for freedom, pride, leadership. To the character and thus to break the resistance of the French nobility, lured him to Louis XIV Versailles, the great revolution was subject to the completion of his work: it has the Nobility, who had surrendered and lost its merits, taking his survived privileges. True only in those countries of Europe where the nobility, his chivalrous mission leaders and Champion of the national opposition to monarchical despotism and foreign rule remained a noble leader type received: in England, Hungary, Poland, Italy. Since the transformation of European culture from a chivalrous and rustic in a bourgeois urban remained Blutadel mental-cultural point behind the middle. War,

Policy and the management of his estates took him so much claim that his mental Skills and interests often stunted. These historical causes of modern nobility were still twilight by physiological reinforced. In place of the hard, medieval military service modern times brought the nobility mostly jobless good life; from the most threatened status was the nobility by his Erbreichtum gradually to gesichertsten; addition, almost the degenerative effects excessive inbreeding, which the English nobility by frequent mixing with civil blood escaped. Through the interaction of these circumstances fell the physical, psychological and mental type of erstwhile nobility. The brain nobility could not replace the nobility of blood, because he also is one in a crisis, State of decay [35]

is. Democracy arose from embarrassment, not because people no nobility wanted to, but because they found no nobility. Once a new, genuine nobility constituted democracy will disappear by itself. Because England has genuine nobility, remained it, despite its democratic constitution, aristocratic. The academic brain nobility of Germany, a century ago, leaders of the opposition Absolutism and feudalism, pioneer of modern and liberal ideas today is to Mainstay of the response, sunk to the main opponents of intellectual and political renewal. This pseudo-intellectual aristocracy of Germany was at war advocate of militarism in the Revolution defender of capitalism. His mottos: nationalism, militarism, Anti-Semitism, alcoholism, are also the watchwords in the fight against the Spirit. Their responsible rich mission: to replace the feudal nobility and prepare the mind, has disregarded the academic intelligence, denied, betrayed. Also the journalistic intelligentsia has betrayed its mission leader. She, who had called spiritual, To be a leader and teacher of the masses to complement and enhance what a has failed and perpetrated backward school system – humbled in their immense Majority of the slave of capital, to Verbildnerin of political and artistic Taste. Her character broke under the pressure, instead of its own foreign convictions represent and defend – their spirit flattened by the overproduction of the their profession they forces. As the orator of antiquity, as is the journalist of [36]

Modern times in the center of the state machine: it moves voters, voters Members who MPs, ministers. So the journalist falls the ultimate responsibility for all political Done: and he just, as a typical representative of urban spinelessness, feels mostly free from any obligation and responsibility. School and the press are the two points from which the world is bloodless, without violence refine and renew could. The school nurtures or poisons the soul of the child, and the Press nourished or poisoned the soul of adults. School and are both now in the press Hands of a non-spiritual intelligence: they return them in the hands of the mind, would be the highest duty of every ideal policy, each ideal revolution. The ruling dynasties of Europe have come down through inbreeding, the Plutokratendynastien by good life. The Blutadel degenerated because he was servant of the monarchy, the nobility of mind degenerated because he was servant of capital. Both aristocracies had forgotten that, and with every advantage, with each award Exceptional position of responsibility is associated with. They have the motto of all true nobility unlearned: 'noblesse oblige "They wanted to enjoy the fruits of their privileged position without their! Carry obligations; felt as lords and superiors, not as leaders and role models to their Others. Instead of the people have new goals to pave new ways they could be of Abuse rulers and capitalists tools to their interests: to live well, Honors and money, they sold their souls, their blood and brain. [37]

The old nobility of the blood and of the brain has lost the right to continue even as the aristocracy to apply, because it lacks the characters all genuine nobility: Character, freedom, Responsibility. The threads that bound them to their peoples, they have cut: by Snobbery on the one hand, education conceit on the other side. It is in the sense of historical nemesis, that the great deluge, the output of Russia their takes on the world cleans bloody or bloodless way of the usurpers, their Want to maintain preferred

positions, while one whose long term conditions have lost. [38]

8 Plutocracy

In the depression of blood and nobility of mind, it was not surprising that a third Provisional class people the power tore itself: the plutocracy. The constitutional form The form of plutocratic rule, feudalism and absolutism replaced, was democratic. Today democracy facade of plutocracy: because the people will not tolerate naked plutocracy would give them the nominal power is left, while the actual power was in the hands the plutocrats rests. In republican and monarchical democracies are the Statesmen puppets capitalist manipulators: they dictate the guidelines of the policy, they rule through the purchase of public opinion, voters, by business and social relations, the ministers. In place of the feudal structure of society, the plutocracy has come: no more Birth is decisive for the social position, but the income. The plutocracy of today is more powerful than the aristocracy of yesterday because no one is above it as the State her tool and accomplice is. When there were true nobility of blood, the system of [39]

was Birth the aristocracy, just as today the money aristocracy: for at that time had the ruling caste sense of responsibility, culture, tradition during the class today there, feeling all responsibility, all culture and tradition is bar. Partly Exceptions do not alter this fact. While the ideology of feudalism was heroic and religious, knows the plutocratic Society no higher values than money and good life: the validity of a person prized by what he has, not according to what he is. Nevertheless, in some sense constitute the leader of the plutocracy, an aristocracy, an elite: because the Erraffung large assets are a number of excellent properties necessary: Energy, prudence, prudence, prudence, presence of mind, initiative, boldness and Generosity. Because of these advantages, the successful big business as legitimate

modern conquerors natures, their superior will and mental power them through the mass inferior competitors brought victory. However, this superiority of the plutocrats is only valid within the acquiring class of people – it disappears immediately when those outstanding money earners are measured at the outstanding representatives of ideal professions. So it's just that a capable industrialist or Kaufmann materially and socially rises higher than his incompetent colleagues – is unjust but is that a social power and prestige is higher than that of an artist, scholar, Politician, author, teacher, judge, doctor, who is just as capable in his profession as those whose skills but more ideal and more social objectives [40]

serve: ie that the present system of society, the selfish, materialistic mentality awarded against an altruistic ideal. Add this selfish drive preference towards altruistic, materialistic against idealistic is the fundamental evil of the capitalist social structure, while the true aristocrats of the mind and heart: the wise and the Benevolent, in poverty and Powerlessness live usurp power selfish people the leader position to which appointed those would. Thus plutocracy is energetic and intellectually aristocracy – in an ethical and spiritually pseudo-aristocracy of the working classes within aristocracy – to more ideal professions measured pseudo-aristocracy. As the aristocracy of blood and the Spirit, as is also that of money currently in a period of decay. The sons and grandsons of those great entrepreneurs whose

Will, steeled by hardship and labor, they had carried up from nothing to power, limp mostly in good living and inaction. Only rarely inherited the paternal Drive or sublimated to more spiritual and idealerem work. The Plutokratengeschlechtern lacks that tradition and belief, that conservatively-rustic

Spirit that had once housed the nobility for centuries before degeneration. Feeble imitators take over the power of inheritance of their fathers without the gifts of the Spirit and Mind, by which it had been errafft. Power and efficiency come into conflict: and thus

undermining the inner justification of capitalism. The historical development of these has natural [41]

Decline accelerated. Carried aloft by the boom of the war begins a new Slide-plutocracy to decompose the plutocracy-old entrepreneur and repress. During increases with the enrichment of the national wealth of the entrepreneur, it decreases with the Enrichment of the slide. The entrepreneurs are the business leaders – the slide whose Parasites: entrepreneurship is productive – Schiebertum unproductive capitalism. The current boom facilitates ruthless, unscrupulous and unprincipled People making money. For speculative profits and slide are lucky and Recklessness as indispensable shares outstanding will and intellect. So represents the modern slide-Kakistokratie a plutocracy rather than a character Aristocracy of ability. Due to the increasing blurring of the boundaries between Entrepreneurship and Schiebertum is capitalism before the forum of mind and Compromised public and drawn down. No aristocracy can compete continuously without moral authority. Once the ruling class ceases to be a symbol of ethical and aesthetic values, their fall unstoppable. The plutocracy is, compared to other aristocracies, poor in aesthetic values. It meets the political functions of an aristocracy, without the cultural values of nobility to offer. Wealth is tolerable only in dress but the beauty, just as a carrier of an aesthetic culture justified. Meanwhile, the new plutocracy wrapped in dreary vulgarity and [42]

intrusive ugliness: their wealth is barren and forbidding. The European plutocracy neglected in contrast to their American-ethical Mission as much as their aesthetic: social benefactor grand scale are as sparse as Patrons. To behold instead of its raison d'être in the social capitalism, in which Summary of fragmented national wealth to generous creative works Humanity – the plutocrats erdrückenden feel justified in their majority, their good life irresponsible to build mass misery. Instead of humanity they are good traders Exploiters, rather than leaders deceiver. This lack of aesthetic and ethical culture, the plutocracy attracts not only the Hatred, but also the contempt for public opinion and their spiritual leaders: because they did not understand it, to be noble, they must fall. The Russian revolution mean for the plutocratic period of history from the beginning End. Even if Lenin subject, his shadow is also the twentieth century dominate, as the French Revolution, despite its collapse, the development of nineteenth has determined: never had in continental Europe feudalism and absolutism abdicated voluntarily – if not for fear of a repeat of Jacobin terror ago the end of the French nobility and king. So it is the sword of Damocles Bolshevik terror succeed faster, to soften the hearts of the plutocrats and

make available to social demands than two millennia, the gospel of Christ. [43]

9 ADEL ADEL BLOOD AND FUTURE

Nobility is based on physical, mental, spiritual beauty, beauty in perfect harmony and increased vitality: who is dominated his contemporaries, is an aristocrat. The old aristocratic type is dying, and the new not yet constituted, our Meanwhile, is destitute of great personalities: on beautiful people, of fine People, to show people. Meanwhile usurp epigones of the sunken nobility of the dead Former aristocracy forms and fill them with the contents of their miserable bourgeois. The strong abundance of life erstwhile nobility is passed to upstarts: but lack its shapes, its grandeur, its beauty. However, the time to the idea of nobility, a nobility of the future need not despair. Will humanity move forward, they need leaders, teachers, signpost; fulfillments of what it wants to be; precursor of its future survey to higher spheres. Without needle no evolution. Eudaemonistic policy can democratically – evolutionist policy must his aristocratic. To [44]

ascend, to go forward targets are needed; to achieve goals, people are necessary, set

the goals that lead to goals: aristocrats. The aristocrat as a leader is a political term, and the nobles as a role model is an aesthetic Ideal. Highest requirement demands that aristocracy nobility, leaders coincides with model:

that perfect man falls to the leadership. The quantity of European humanity that believes only the mass of the number, stand out two quality races from: blood aristocracy and Judaism. Divorced from one another, they both hold firmly the faith of their higher mission, to better their blood to human differences in rank. In these two heterogeneous preference breeds is the core of the future European nobility: in feudal nobility of blood, if he is not from the court, the Jewish brain needle, unless it is could corrupt the capital. As a guarantee of a better future remains a small residual morally upstanding Rustic nobility and a small group of revolutionary struggle intelligence. Here the community between Lenin, the man from rural gentry growing, and Trotsky, the Jewish writers, the symbol: here reconcile the opposites of Character and spirit of Junker and man of letters, of rustic and urban, pagan and Christian people for creative synthesis of revolutionary aristocracy. A step forward in the spiritual would be enough to get the best elements of the blood nobility, on the the land of their physical and moral health from the effects of depraving Have preserved court atmosphere to provide the service of the new human liberation. Because, at the Predestines their opinion [45]

traditional courage, their anti-bourgeois and anti-capitalist mentality, their Sense of responsibility, their contempt for material benefit, their stoic training of the will, their Integrity, their idealism. Directed into more spiritual and more free tracks, which could be strong noble energies that were previously supporting the reaction to regenerate new heights and Natural leaders testify, the inflexibility of will with magnanimity and selflessness connect, and rather than exponents of the middle class (which is contrary to them at heart) to serve capitalist interests in a number contact the representatives of the tapered Nobility of mind to liberation and refinement of mankind. Policy was in Europe for centuries privilege of the nobility. The nobility formed an international political caste, were grown in the diplomatic talents. For many generations, lives of European nobility of blood in a political atmosphere of the bourgeoisie with Intent was kept. On his estates, the nobility learned the art of governance, Human treatment – the leading government positions at home and abroad, the art of Peoples treatment. Politics is art, not science, it focuses more on instinct as in the mind, in the subconscious more than the conscious. Political talent can be awoken and train never learn. Genius by breaking all the rules: in political talent but the needle is richer than the middle class. Because in order to acquire knowledge, a sufficient Single life: to breed instincts, it requires the cooperation of many generations. In the sciences and fine arts projects beyond the middle of talent the aristocracy: the Politics is the relationship reversed. Therefore [46]

it happens that the democracies of Europe its foreign policy often their descendants Nobility trust, because it is in the national interest, the gene pool of political talent, that the needle has accumulated over the centuries to make available to the public. The political skills of the nobility, not least on its strong mixture of blood due. Because these national miscegenation often expands its horizons and so paralyzed the evil consequences of simultaneous Box inbreeding. The vast majority of poor Aristocrats combines the disadvantages of the mixture with those of inbreeding: lack of character with Mental poverty, while modern in the rare highlights the advantages of high nobility both encounter: Character with spirit. Intellectually, now gapes between the extreme right (conservative Nobility of blood) and the extreme left (revolutionary spirit nobility) a huge level difference while in the character of these apparent extremes meet. But it is all intellectuals, Deliberate on the surface – all characteristic, unconscious in the depth of personality. Insights and opinions are easier to form and re-form as a character properties and directions of the will. Lenin and Ludendorff are in their political ideals

antagonists: in their setting will Brothers. Ludendorff would be raised in the Russian revolutionary milieu Studententums; would he, like Lenin, in his early youth the execution of his brother by imperial executioner experience: we would likely see him at the top of the red Russia. While [47]

Lenin raised in a Prussian cadet school, perhaps an over-Ludendorff would have been. What separates these two related natures, their intellectual level. Lenin Boundedness seems heroic-conscious of being Ludendorff boundedness naively unconscious. Lenin is not just leaders – he is also Spiritual, as it were, a spiritualized Ludendorff. The same parallels can be drawn between two other representatives of the extreme left and Right: Friedrich Adler and Count Arco. Both were murderers of idealism, its martyrs Conviction. Had eagle in militaristic reactionary milieu German blood nobility, Arco in socialist-revolutionary milieu Austrian nobility of mind had grown up, so probably, the ball Arcos Stürgkh the Prime Minister, the ball the eagle Prime Minister Eisner made. After all, they are brothers, separated by the heroischselbstlosen difference anerzogener prejudice, linked by the community Character. Again, the difference lies in the spiritual level (Adler Spirit man), not in the purity of the spirit. The character of the One who praises, should the not reduce the Other – as happens from both sides every day. Where potentiated life force, there is the future. The flowering of the peasantry, the landed gentry, has (If he was healthy) into a thousand years of symbiosis with the living and life-giving nature accumulated a wealth of vital forces and accumulated. Succeed in a modern education to sublimate a part of this increased energy into the spiritual life: could then, perhaps, the nobility of the past take a decisive role in building the nobility of the future. [48]

10th JUDAISM AND FUTURE NEEDLE

Main support of the corrupt nobility as a man of integrity brain: capitalism, journalism and iteratentums are Jews *. The superiority of their spirit predestines them to a The driver of future nobility. A look at the history of the Jewish people explains its lead in the struggle for Human leadership. Two millennia ago, Judaism was a religious community, composed of ethical religious predisposed individuals of all nations of the ancient Cultural group, with a nationally-Hebrew center in Palestine. At that time was already the Joint, Primary Unifying and not the nation, but religion. During the first millennium of our era came into this community of faith proselyte of all peoples, a, last king, nobility and people of the Mongolian Khazars, the men Southern Russia. From then on, only the Jewish religious community joined to an artificial Volks-

* The following relates primarily to Central and Eastern Europe.

[49]

community together and against all other nations from *. By unspeakable persecutions tried for a millennium Christian Europe the exterminate Jewish people. The result was that all the Jews, the weak-willed, ruthless, were opportunistic or skeptical, they were baptized, thereby the endless torment To escape persecution. On the other hand, were frequently under these difficult Living conditions, were all Jews based not sent clever and inventive enough the struggle for existence to exist in this form difficult.

So finally went out all these persecutions, a small community out, steeled by ertragenes a heroic martyrdom for the idea and purged of all weak-willed and poor mental elements. Instead of destroying Judaism, it has Europe against their will by refined those artificial selection process and trained to guide a nation's future. Not a Wonder, then, that this people, the ghetto prison sprung, to a spiritual nobility Europe developed. Thus, a benevolent providence Europe at the moment, as the feudal nobility lapsed, given by the Jewish emancipation, a new breed of noble spirit graces.

The first typical representative of this nascent future nobility was the revolutionary noble Jew Lassalle, of the highly physical beauty with nobility of character, and sharpness Spirit united: aristocrat in the highest and truest sense of the word, he was a born Leader and guide of his tent.

* See: 'The essence of anti-Semitism, "by Dr. Henry Coudenhove-Kalergi (II Edition, Pan-Verlag, Vienna).

[50]

Not: Judaism is the new nobility: but: Judaism is the womb from which a new, spiritual nobility of Europe shows, the core around which are grouped a new, spiritual nobility. A spiritual master race in urban education: idealists, witty and finely tuned, just and conviction loyal, brave as the feudal nobility in his best days, the death and persecution, Hatred and contempt gladly take upon himself to mankind moral, spiritual, happy to make. The Jewish heroes and martyrs of the Central and Eastern European revolution are in courage, Perseverance and idealism of the non-Jewish heroes of World War II in nothing – while they the same spirit in many cases surpass. The essence of these men and women who try it, to redeem mankind and to regenerate, is a peculiar synthesis of religious and political elements: of heroic martyrdom and intellectual propaganda, revolutionary Energy and social love, of justice and compassion. These traits that they once used to Creators have made the Christian world movement, they now make up to the top of socialist. With these two experiments spiritual and moral redemption origin of Judaism, the disinherited masses of Europe rich endowed than any other nation. As also the

Modern Judaism by its percentage of eminent men all other peoples exceeds: barely a century after its liberation is this small nation today with Einstein at the forefront of modern science, with Mahler at the head of modern music, with Bergson the pinnacle of modern philosophy, with Trotsky on top [51]

modern politics. The prominent position occupied by the Jews today, it owes Only his mental superiority, which enables it over an immense superiority preferred, spiteful, envious rivals in intellectual competition to win. The modern Anti-Semitism is one of the many manifestations of the reaction against the mediocre Excellent, is a modern form of ostracism applied against a whole people.

As a people, the Jews experienced the eternal struggle of quantity against quality, inferior groups against höherrvertige individuals, inferior majorities against higher value minorities. The main roots of anti-Semitism are limitedness and envy: in Beschränktheit Religious or scientific; envy in the spiritual or accounts. The fact that they made an international religious community, not from a local breed have emerged, the Jews are the people of the strongest blood mixture; fact that they complete for a millennium against the other nations, they are the nation's strongest inbreeding. To unite, as with the high nobility, the elect among them with willpower Mental acuity, while another part of the Jews, the defects of inbreeding with the shortcomings of Blood mixture Connects: lack of character with limitations. Here we find sacred Self-sacrifice next most restricted selfishness, pure idealism next krassesstem Materialism. Are ever mixed a people, the more dissimilar: Here, too, confirms the rule

its representatives among themselves, the more impossible it is, to a unit type. construct [52]

Where there is much light, there is plenty of shade. Ingenious families have a higher percentage

Lunatics and criminals than mediocre, which is true of nations. Not only the revolutionary spirit of aristocracy tomorrow – the plutocratic slide Kakistokratie Today is recruited mainly from Jews and so sharpen the weapons of agitational Anti-Semitism. Millennial

slavery to the Jews, with rare exceptions, the gesture of the Master Race reference. Permanent suppression inhibits personal development: and thus takes a The main element of the aesthetic ideal of nobility. Suffer from this deficiency, physically and mentally, a large part of Judaism, this deficiency is the main cause that the European instinct

on the other hand refuses to recognize Judaism as a noble race. The resentment with which the suppression has burdened the Jews, it is much vital Voltage; takes him for a lot of elegant harmony. Excessive inbreeding, coupled with the Hyperurbanität the ghetto past, had many traits of physical and psychological Decadence in the aftermath. What won the Head of the Jews, often her body has lost, and what her brain won their nervous system has lost. Thus Judaism suffers from a hypertrophy of the brain and is thus in contrast to noble call harmonious development of personality. The physical and nervous

Weakness of many Jews spiritually superior zeitigt a lack of physical courage (often in Together with the highest moral courage) and an uncertainty of occurrence: Properties [53]

still appear incompatible with the chivalrous ideal of noble people. Thus the spiritual master race of the Jews has to suffer the slave trains people to him has stamped its historical development: still wearing many Jewish Leaders and entertainment personalities gesture of the unfree, oppressed people. In their

Gestures are often debased aristocracy aristocratic Jews as outstanding. These deficiencies of Judaism, created by the development, through the development will again disappear. The Rustikalisierung of Judaism (a main goal of Zionism), coupled with sports education, the Judaism of the ghetto rest, which it still bears today in themselves, free. That this is possible is shown by the development of American Jewry. The real freedom and power that has won Judaism, the same consciousness, the consciousness gradually posture and gesture of the free, powerful people to follow. Not only that Judaism will change in the direction of the Western ideal of nobility – and the Western noble ideal will undergo a transformation that Judaism halfway comes to meet. In a more peaceful Europe of the future of the needle is his warrior Strip with a character and mentally – swap priest. A pazifiziertes and socialized Occident is not lord and ruler need more – only leaders, Educators, role models. In an oriental Europe of the future will be more a aristocrat Brahmin and Mandarin same as a knight. [54]

OUTLOOK

The noble man of the future is neither feudal nor Jewish, neither civil nor proletarian: he will be synthetic. The races and classes in the modern sense disappear, remain the personalities. Only when coupled with the best blood of citizens are the viable elements former feudal nobility wrestle up to new heights, only by association with the peaks Europeanness is not Jewish, the Jewish element of the future nobility to the full development reach. The chosen people of the future may be a physically highly bred Rustic gestures and nobility perfect body, a mentally-educated urban nobility spiritualized Physiognomies durchseelte eyes and hands give. The nobility of the past was based on quantity: the feudal to the number of ancestors, and the plutocratic on the number of millions. The nobility of the future will be based on quality: on personal value, personal perfection, to perfection of the body, the soul, the Spirit. Today, on the threshold of a new age, occurs at the site of the former hereditary nobility Random nobility; [55]

instead nobility noble race individuals: people whose random blood composition to model types rises.

For this random nobility of today will be the new international and inter-racial social

aristocracy of

tomorrow emerge. Excellent everything in beauty, strength, energy and spirit will recognize and unite for the secret laws of erotic attraction. Are only once like artificial barriers between feudalism and capitalism People have built – then automatically the most important men the most Women fall, the most prominent women's most direct full men. The more perfect then in the physical, mental, spiritual man will be – the greater the number of women under which he can choose. Only the finest men is the connection with the free-standing noble women and vice versa – the inferior are with the Must be inferior satisfied. Then the erotic life is Be substandard and mediocre free love, the elect: Free marriage. Thus, the new breeding nobility of the future does not emerge from the artificial standards of human

Caste, but from the divine laws erotic eugenics. The natural hierarchy of human perfection is to replace the artificial Ranking: feudalism and capitalism occurred. The socialism that with the abolition of the nobility, the leveling of mankind began, in the breeding of the nobility, culminating in the differentiation of mankind. Here, in social eugenics, is [56]

its highest historical mission he does not yet recognize today: from unjust inequality above par to lead to equitable inequality, over the ruins of all the pseudo-aristocracy to true, a new needle. [57]

APOLOGY OF TECHNOLOGY 1922

Motto:

Ethics is the soul of our culture -

Her body art:

mens sana in corpore sanol

I. THE LOST PARADISE

1 THE CURSE OF CULTURE

Culture has turned Europe into a prison and the majority of its residents in Forced laborers. – The modern civilized man lives a life elenderes than any beast of the wilderness: the only Beings who are still pathetic when he, his pets – because they are still unfree are. The existence of a buffalo in the primeval forest, a condor of the Andes, a shark in the ocean is incomparably beautiful, free and happier than a European factory worker who, Chained day, hours and hours to his machine, inorganic handles required to do in order not to starve. Man, too, was once a happy beings in ancient times: a happy animal. There lived he at liberty, as part of a tropical nature that nurtured him and warmed. His life was in the satisfaction of his instincts, he enjoyed it, to hit him a natural or violent death. He was free; lived in nature – instead of in the state; played – instead of working: so he was nice and happy. His courage and his life [61]

joy were stronger than any pain that hit him and when all the dangers that threatened him. Over the millennia, man has lost this delicious, free existence. The Europeans who thinks he is the pinnacle of civilization, lives in unnatural and ugly cities unnatural, ugly, unfree, unhealthy, unorganized life. With stunted He breathes instincts and weakened health in dark rooms tainted air, and the organized society, the state, robbing him of any movement and freedom of action, while a harsh climate work forces him to life imprisonment. The freedom he once had, the man has lost: and with it the luck. –

2 DEVELOPMENT AND FREEDOM

Ultimate goal of all earthly existence is unfolding: the rock will crystallize, the plant grow and bloom, the beast and the man himself live. The pleasure that only humans and Animals is known, does not own, but only symptomatic value: the animal satisfies not his instincts, because it feels like it – but it feels like, because it's Instincts satisfied.

Development means growth according to the laws of their own inside: growth in freedom. Each external pressure and coercion inhibits the freedom of development. In a deterministic world Freedom has no meaning other than: dependence of internal laws, during bondage

means that depending on external conditions. The crystal does not have the freedom, a any stereometric shape to [62]

choose: the bud does not have the freedom to unfold to any flower: but the Freedom of the rock is that it is the crystal, the freedom of the bud, that it to Bloom is. The unfree rock remains amorphous or crystalline – stunted the unfree bloom. In both cases, the external force is stronger than the internal strength. The product of human Freedom is the man unfolded, the product of human freedom: the stunted Person. Because the free man can evolve, it is beautiful and happy. The free, unfolded Man is the goal of all evolution and the measure of all human values. Man has lost its former freedom: that was his sin. So he became a unglücklichen, imperfect creature. All wild animals are beautiful – while most

People are ugly. There is much more perfect tigers, elephants, eagles, fish, Insects than people: because man is stunted by the loss of his freedom and degenerate. The legend of the lost paradise of old proclaims the truth that man is a Is banished from the realm of the freedom of leisure and nature-life,

still lives the fauna of the jungle and among the people of today, some South Sea Islanders are still the closest. Paradise Lost is the time of the human-animal life in the tropics, since there no cities, no states and no work was. – [63]

3 Overpopulation AND NORTHERN WALK

Two things have the people driven out of his paradise: overpopulation and the Hike in colder zones. -

Due to the overpopulation man has lost the freedom of space: everywhere he stumbles its people and their interests – he was a slave society. By emigration to North man has lost the freedom of time: the leisure. Because the harsh climate forcing him to involuntary labor to earn a living, so he was a slave to the Nordic nature. The culture has destroyed the three forms of beauty that the existence of human nature transfigured: freedom, leisure, nature, in its place, it has the State, the work and the city placed. The culture of the South Europeans is a banished man, an exile of nature. –

4 COMPANY AND CLIMATE

The two despots of Culture Europeans read: society and environment. The social bondage reached its peak in the modern city, because here scrum and overpopulation are greatest. Since people are not only living together, but layered, immured in artificial stone blocks (houses); constantly guarded and distrusted by [64]

Bodies of the company, they need to without being asked a myriad of laws and regulations add, if they violate the same, they are years from their fellow martyred (locked) or killed (executed). – Is less oppressive than in the cities social freedom in the country, the least oppressive in sparsely populated areas, such as North America, Greenland, Mongolia and Arabia. There is still the man can unfold in space without coming into conflict with society equally, where there are Residues social freedom. The climate is most oppressive slavery in the civilized countries of the North. There must be the Man a sunless ground during the short summer months, the food for the wrest the year and at the same time and by obtaining clothing, housing Protect heater before the winter frost. He struggles against this forced labor, he must starve or freeze to death. So it forces the Nordic climate restless, exhausting, strenuous forced labor. – More freedom granted nature in temperate zones, where the Man only one tyrant: the hunger must serve, while the second, the frost, is vanquished by the sun. The freest man is the

tropical fruits and because there Nuts also feed him without work. Only for even climatic freedom. Europe is an overcrowded strip of land north and at the same time: that is why the Europeans unfree man, the slave of society and nature. Society and nature drive each other to their victims: the person who made the city into the Wilderness escapes, [65]

order to seek shelter from the hustle of the society sees itself threatened by merciless climate, hunger and frost. The man who is in front of the forces of nature, the Flees town and there looking at his fellow Protection – sees itself threatened by the ruthless society that exploits and tramples him. –

5 EXEMPTION ATTEMPTS OF MANKIND

World history is composed of liberation of man from the prison experiments the Company and the exile of the North. The four main ways in which people tried to the lost paradise of freedom and return home of leisure, were as follows:

I. The Way rückwärtst (emigration): back to loneliness and to the sun. With this Goals hike has always been people and nations of densely populated Erdstrichen in sparsely populated, from colder to warmer zones. Almost all migrations and a large part of war to engage in this initial urge for freedom of movement and sun traced. –

II The way to the top (power) up from the crowds in the solitude, freedom and leisure of the top ten thousand! This cry was heard, as a result of overpopulation power Precondition of freedom – and due to the climatic conditions of the power condition Leisure was. Because only the Almighty can unfold without his fellow men [66]

Need to take into consideration – only the Almighty can free himself from the labor constraint by he allows others to work for you. In overpopulated countries the individual is faced with the choice either to climb on the heads of his fellow man or his own head of them to be master or servant, robber or beggar to have occurred. – This general desire for Power was the father of wars, revolutions and fights between people. –

III. The path to the inside (ethics): away from the crowd outside the inner solitude of the external work to the internal harmony! Human liberation through self-control, Selbstbeschränkung and selflessness; frugality as protection need; cut back the rights to leisure and freedom until they meet those minimum that provide an overpopulated society and a harsh climate. – On this drive, replace the to seek external bondage and work in freedom and peace of mind of the heart, all religious movements back. –

IV The way forward (technology): out of the era of slavery, a new Age of freedom and leisure by the victory of the human spirit over the forces of nature! Overcome the overpopulation by increasing production of human Slave labor by enslaving forces of nature. – In this quest by conquering the

Nature to break their tyranny, the technical and scientific progress due. – [67]

II ETHICS AND TECHNOLOGY

First THE SOCIAL QUESTION

The fateful question of European culture is: “How is it possible to narrow the Space of a cold and barren Erdteiles huddled humanity from hunger, cold, To protect manslaughter and overexertion and to give her the freedom and leisure, through the they can reach happiness and beauty once? ” The answer is: “By the development of ethics and technology.” – Ethics can the Europeans through school, press, and religion from a predator in a Pet transform and thereby make him ripe for the free community – the technique can by increasing the production and transformation of the human forced labor in Machine work the Europeans give the free time and manpower to expand it a Culture needs. Ethics solves the social question from the inside – outside of technology.

– In Europe, only two classes of people have the prerequisites to happiness: the rich, the do anything and can have what they want – and the Saints, [68]

who no longer want to do and have, as granted them their fate. The rich conquer an

objective freedom through their power, others and the forces of nature into organs of its will transform – the Saints conquer a subjective freedom by the indifference with they face the earthly goods. The rich can unfold outwards – the Holy inwards. All other Europeans are slaves of nature and society: forced labor and Prisoners. –

2 INADEQUATE POLICY

It is the ideal of ethics, to make Europe a community of saints, it is the ideal the art to make Europe a community of rich. The ethics aims to Abolish greed, so that people no longer feel poor – the technology wants Not abolish, so that people are no longer poor. The policy is not in a position to make the people happy, yet rich. Therefore have their unauthorized attempts to solve the social question fail. Only in the service of Ethics and Technology policy can contribute to the solution of the social question. In the present state of ethics and technology would be the most that could reach policy the generalization of the lack of freedom, poverty and forced labor. You could this evil only balance, do not cancel; might from Europe penitentiary equal forced laborers make – but no [69]

Paradise. The citizens of the social ideal state would be less free than the meek and South Sea Islanders in the state of nature: the cultural history would be the history of a fatal deception in humans. –

3 STATE AND WORK

As long as the ethics is too weak to protect people from his fellows, and the technology too undeveloped to pass on their workload to the forces of nature, – examines the Mankind fend off the damage of overpopulation by the state, the dangers of Climate by working. The state protects the people against the arbitrariness of the others – the work from the arbitrariness the forces of nature.

The State forced organized granted under certain conditions the people of his Freedom waived the protection of person and property against the murder and robbery cravings of his fellow men – organized forced labor granted in the northern regions People who renounces his time and labor, protection from starvation and Freeze. – These two institutions pardon the Europeans, who by nature as supernumerary death would have fallen to hard labor for life, to eke for his life, he has his freedom indulge. As a citizen, he is imprisoned in the narrow cage of his rights and obligations – as Forced labor, he is clamped into the hard yoke of his job performance. Declines [70] he was against the State for – as he faces the gallows, he rebels against the work – so threatened with starvation. –

4 ANARCHY AND LEISURE

State and Labor enter both pretend to be ideals, they require their victims awe and Love her. But they are not ideal: they are difficult to bear social and climatic Needs. Since there are states, dreams, the longing of the people from anarchy, from the ideal state of Statelessness – since there is work, dreams, the longing of the people of leisure from Ideal State of free time. Anarchy and idleness are ideals – not government and labor. Anarchy is in a densely populated society that is not on high ethical level, impracticable. Their realization would have the last bit of freedom and life opportunity reserved to the state to its citizens, destroy. In the general panic colliding Egoism people would crush each other. Instead of freedom would have anarchy worst slavery cause. In general leisure would in a northern part of the world within months, the majority of People starve or freeze to death. Poverty and misery would reach its peak. – Hermit anarchy prevail in deserts and snow fields under Eskimos and Bedouins; Leisure prevails in sparsely populated and fertile southerners. – [71]

5 OVERCOMING OF STATE AND WORK

State coercion and forced labor, both protector and oppressor of human culture, can be eliminated by a political revolution only by ethics and technology. Before not ethics has overcome the compulsion State, means anarchy general murder and robbery – not before technology has overcome the forced labor, starvation and general means leisure Freezing to death. Only ethics, the residents overpopulated countries from the tyranny of the Company redeem only by technology, can the inhabitants of colder zones from the tyranny of Forces of Nature redeem. The mission of the State is to make by promoting ethics itself superfluous and eventually lead to anarchy – the mission of the work, by promoting technology themselves to make unnecessary and ultimately lead to leisure. Not the voluntary human community is both a curse – but only the forced state, not the voluntary work is curse – but only the forced labor. Licentiousness is not ideal but Freedom: Idleness is not ideal – but leisure. State coercion and forced labor are things that need to be overcome: but they can not be overcome by anarchy and leisure before and not ethics Technology are mature, to get to there, man must remove the coercive state to promote ethics – Remove the forced labor to promote the technology. [72]

The road to ethical anarchy leads to government coercion, the path leads to technical leisure on forced labor. The curve of the culture spiral of the past from Paradise to Paradise Future results, assumes the following double run: Nature anarchy – overpopulation – Forced State – Ethics – Cultural anarchy; Naturmuße – Migration to the North – Forced labor – Technology – Kulturmuße. We are now in the middle of these curves, a far cry from two paradises: therefore our misery. The modern average European is not human nature – but not yet Civilized man, nothing more animals – but not human, not more part of nature – but still not the master of nature. –

6 ETHICS AND TECHNOLOGY

Ethics and Technology are sisters: Ethics dominates the forces of nature in us, mastered technology the forces of nature around us. Both seek to subdue nature through formative mind. Ethics seeks to redeem the people through heroic negation: by resignation – Technology by heroic affirmation: by deed. Ethics reverses the will to power of the mind inwards: they want to conquer the microcosm. – Technology reverses the will to power of the mind to the outside: it wants to conquer the macrocosm. Neither ethics nor technology alone can redeem the Nordic people: for an ailing and freezing humanity can be saturated by either ethics [73]

still be heated, an evil and humanity through art covetous neither right be protected even yet satisfied.

What benefits people all morality, if they starve and freeze to death like? And what benefits people of all technical progress, where they abuse him, to each other kill and maim? Culture Asia suffers more than overpopulation of frost: it was therefore easier to technology refrain, and its ethical development indulge as Europe, where ethics and technology must complement each other. – [74]

III. ASIA AND EUROPE

1 ASIA AND EUROPE

Asia's greatness lies in his ethics – Europe's size in his technique. Asia is the teacher of the world in which self-control. – Europe is the teacher of the world in the domination of nature. In Asia, the focus of social issue in overpopulation – in Europe in climate. Asia had mainly try to achieve peaceful coexistence among a majority of To enable people: it is only through education could the people for selflessness and self-control, by ethics. Europe had mainly try to capture the horrors of hunger and cold, the its inhabitants constantly threatened: it could only work and invention, by Art. – There are two basic values of life: harmony and energy, they are on all other values due. Asia size based on harmony and beauty. [75]

Europe's size and beauty is based on energy; Asia lives in space: his mind is

introspective, introverted, quiet and closed, it is female, plant-like, static, Apollonian, classic, idyllic Europe lives in time: his mind is active, outward, moving and determined, it is Male, animal-like, dynamic, Dionysian, romantic, heroic.

Asia symbol is the all-encompassing sea, the circle – Europe's symbol is the go-ahead electricity, the straight line. Here is revealed the deepest meaning the cosmic symbol Alpha and Omega. In sign language, it gives us that mystical, recurring polarity of force and form, of time and space, Man and the cosmos, which is behind the soul of Europe and Asia: the big Omega, the circle. the wide gate to open to the cosmos – is a symbol of divine harmony of Asia; the large alpha, an upwardly facing acute angle, which pierces the Omega – is a Symbol of human activity and determination of Europe, with the eternal rest of Asia breaks. A and Ω are also in the Freudian sense unmistakable symbols of the male and female sex: the union of these characters means procreation and life and reveals the eternal dualism of the world. The same symbolism is probably also the Digits 1 and 0 based on: the finite one as a protest against the infinite zero – Yes to No. – [76]

2 CULTURE AND CLIMATE

The soul of Asia and Europe emerged from the Asian and European climate. Asia's cultural centers are warm – Europe's cultural centers in cold climates. This resulted in their contrasting attitudes towards nature: while the southerners as a child and friend may feel his generous giving nature – the northern countries is forced into a hard struggle everything he needs to live in wresting a stingy soil, he is faced with the choice: to be either master or servant of nature – but in any case their opponents. In the south, the conflict between man and nature was peaceful and harmonious – in North it was martial-heroic.

Europe's dynamics can be explained by the fact that it is the cultural center of the northern world. Since

tens of thousands of years provide cold and barrenness of the soil to Europeans before the election:

“Work or Die” Who does not want to work or could, had to starve or freeze to death.

Through many generations of the Nordic winter systematically eradicated the weak, passive, sluggish and contemplative Europeans and bred as a hard working, heroic Of people. Since prehistoric times, the white, nor the longer blonde humanity struggles with the winter, the she bleached, but at the same time tempered. This prehistoric Resilience has allowed the Europeans to Thanks, that he his health and vigor through all his sins through culture today has preserved. [77]

The white man is a son of winter, the Sun distance: to overcome the cold, He had tense muscles and mind to excel and create new suns himself; had to overcome the ever-hostile nature, umschaffen, subdue. Under this forced to choose between death and indeed, on the northern edge of each culture was their strongest, heroischster type: in Europe, the Teuton (Nor [d] manne), in Asia the Japanese, in America the Aztec. – The heat forces the people to limit his activity to a minimum – the cold compels him to increase his activity to a maximum. Always the active, heroic man of the North defeated the passive harmonic south and conquered: then the more civilized south it has assimilated the barbaric Northmen and civilized – until he finally conquered even by a new north, and barbarized was regenerated. Most military conquests in the history of northern peoples go out and directed against the south – most spiritual – religious disturbances are of the Südvölkern and turn against the North. Europe is religious of Jews – was militarily erobrer of Germans: in Asia won the Religions of India and Arabia: – during its political supremacy Japan. The active peoples warmer zones (Araber. Turks, Tartars, Mongols) come from

deserts or steppes: here was the place of the northern winter, the dryness of the soil their taskmasters: but also took place here [78]

necessarily the victory of the heroic people of the lovely, active on the passive, the hungry on the rich. –

3 THE THREE RELIGIONS

India's heat, which paralyzes any activity that created the contemplative mentality; Europe's cold, which forces them to activity, created its active mentality; China's average temperature that a harmonious alternation of activity and tranquility demands created its harmonious mentality. These three temperatures have three basic types witnessed the contemplative religious, heroic and harmonic type.

The heroic religion and ethics of the North is expressed in the Edda and in the Philosophy of European and Japanese chivalry, and experienced their resurrection in the teaching of Nietzsche. Their highest virtues are courage and energy, their ideal is the Fight and the hero Siegfried. The peaceful religion and ethics of the South finds its Completion in Buddhism. Their highest virtues are austerity and gentleness, their ideal is the Peace and the Holy: Lord Buddha. The harmonious religion and ethics the middle unfolded in the West in Hellas, in the east China. It demands neither asceticism nor the renunciation of the struggle. She is optimistic and the other; their ideal is the noble man: the way Confucius, the artist [79]

Apollo. The Greek ideal of Apollonian man stands in the middle between the Germanic hero Siegfried and the Indian holy Buddha. – All religious and ethical structures are combinations of these three basic types. Each Religion, which spreads must adapt to these climatic demands. Thus approaches the Oriental Christianity Südreligion that means the Catholic religion, the northern Protestant religion. The same is true of Buddhism in Ceylon, China and Japan. – Christianity has our culture transmits the values of the South Asian and the Renaissance has provided us with the ancient values of the center: chivalry has sent us the values of the North Germanic. –

4 HARMONY AND STRENGTH

Europe's cultural values are mixed – mainly nordic his mind. In goodness and wisdom of the Oriental is superior to the Europeans – is to drive and wisdom it after him. The European honor is a heroic value – the oriental Would a more harmonious. Constant battle hardened, lasting peace softens the heart. Therefore, the Oriental is milder and gentler than the Europeans. Moreover, that the social history of the Indians, Chinese, Japanese and Jews is many times older than that of the Germans, who in even 2000 years ago Anarchy lived: as the Asians were able to develop their social virtues better and longer than the Europeans. [80]

The goodness of the heart corresponds to the wisdom of the Spirit. Wisdom based on harmony – Wisdom on sharpness of mind. Wisdom is also a fruit of the mature South, which is rare in the north. Even the Philosophers of Europe are rarely wise, its ethicists rarely kind. Nor was the ancient culture richer in wise men, whose whole personality was the stamp clarified spirituality – during this type in modern Europe (among Christians) is almost extinct. Also related to the cultural and youth of the Germans together with the passion of European spirit. Moreover, that in the Christian Middle Ages the monasteries in the middle of a war and make the world the only asylums were for contemplative wisdom: there progressively withdrew the sages and died as victims of chastity vow of. The European images of Christ look serious and sad during the Buddha statues smile. The thinkers of Europe are deeply serious – while the wise smile of Asia: because they live in Harmony with themselves, society and nature, not in battle, any reform to begin, instead of others and act as more by example than by books. Beyond the Thinking they will find their childishness again – during early European thinkers senile. And yet, Europe is on its way

as great as Asia but its size is not in the Quality nor in the wisdom – but in the vigor and inventiveness. Europe is the hero of the earth, on every battlefield of mankind is at the forefront of Nations in hunting, war and technology has the euro [81]

Europeans done more than any historical or cultural people from beside him. He has almost all dangerous animals extinct in his lands; defeated almost all dark colored peoples and subject, and finally through invention and work through a Science and Technology such power over nature gained as never was and never before thought possible. Asia's world mission is the redemption of humanity through ethics – Europe is the World Mission Liberation of mankind through technology. Europe's icon is not the way, not the saint, not the martyrs – but the hero, the Fighter, champion and liberator. – [82]

IV THE EUROPEAN TECHNICAL WORLD MISSION

1 SPIRIT OF THE EUROPEAN

With modern times, the great civilizing mission of Europe begins. The essence of Europe is the will to change the world through deeds and erbessern. Europe consciously sought this and from the present to the future, it is in a state of constant Emancipation, reformation, revolution, renewal, it is addictive, skeptical, irreverent and wrestles with its customs and traditions. In Jewish mythology this European Spirit corresponds to Lucifer – in Greek Prometheus the light bringer, which carries the divine spark to earth and who rebels against the heavenly Asian harmony, against the divine order, the prince of this world, the Father of the struggle of technology, education and progress, the leader of the people in his struggle against nature. The spirit of Europe has broken the political despotism and tyranny of the Forces of nature. The Europeans knows that's not his fate to fall, but seeks it through action and by mastering his mind: as an activist and as a rationalist.

2 HELLAS AS BEFORE – EUROPE

The Hellas was the forerunner of Europe, it first felt the essential difference between itself and Asia and discovered its activist-rationalist soul. His Olympus was not a paradise of peace – but a site of struggle, his supreme god was an irreverent rebel. Hellas dethroned his kings and gods – and put in their place the state of the citizen and the Religion of the people. This European Period of Greece began with the overthrow of the tyrant, and concluded with an Asiatic despotism of Alexander; the Diadochi, was a short continuation in Republican Rome which lost itself to the Roman Empire. Alexander the Great, the Hellenistic kings and Roman emperors were the heirs of the Asian idea of Großkönigtums. The Roman Empire differed in no material respects from the Oriental despotisms of China, Mesopotamia, India and Persia. In the Middle Ages, Europe was a spiritual and cultural province of Asia. It was dominated by the Asian religion of Christ. Asia was its religious culture, its mystical Mood, its monarchical form of government and the dualism of popes and emperors, Monks and knights. Only with the emancipation of Europe from Christianity, which began in the Renaissance and Reformation, continued in the Enlightenment, and culminated in Nietzsche – Europe came back to himself and separated spiritually from Asia.

[84]

European culture is the culture of modern times. –

3 THE TECHNICAL BASIS OF EUROPE

The world Philip II does not in any material respect a culture of progress towards World of Hammurabi: Neither in art nor in science, nor in politics, nor in the judiciary, still in administration. Three and a half centuries, and between us Philip lie, the world has changed thoroughly than in the previous three and a half Millennia. It was the technique

that Europe out of its Asian slumber of the Middle Ages aroused. She has chivalry and feudalism by the invention of the firearm – and Papacy Superstition defeated by invention of printing; has compass and marine engineering they opened the Europeans, the foreign parts of the world, which they then, with the help of the powder captured, has. The progress of modern science is not about the development of the technology Disconnect: without a telescope there would be no modern astronomy, without any microscope bacteriology. The modern art is closely connection with the art: modern Instrumental music, modern architecture, modern theater to rest partially on technical basis. The effect of photography on portraiture is also increase: because, as the photograph in [85]

Reproduction of facial shapes is unsurpassable, they will force the painting to her withdraw very own field and capture the essence, the soul of man. – A effect similar to the photograph on the painting could the cinematography to the Theater exercise. The modern strategy has changed thoroughly under the influence of technology. From a psychological science has become mainly a technical art of war. The today's war methods differ from those of the medieval important than the struggle, the indigenous peoples. The whole policy of presence is marked by the technical development: democracy, Nationalism and popular education can be traced back to the invention of printing: Industrialism and colonial imperialism. Capitalism and socialism are Consequences of technical and Vortschrittes imposed by him changing the World economy. As of a patriarchal agriculture, craft an individualistic Creates mentality – that creates the common, organized Industiearbeit the socialist Mentality: the technical organization of the work is reflected in the socialist organization of the workers. Finally, technological progress has changed the Europeans themselves: he is hasty, nervous, volatile, more alert, quick-witted, rationalist, active, practical and wiser become. We emphasize from these sequelae of the art of our culture, is what remains, in any way higher than the ancient Egyptian and ancient Babylonian culture – in some respects even deeper. [86]

Of the art, Europe owes its lead over all other cultures. It was through her it was the Lord and leader of the world. Europe is a function of the equipment. America has the highest increase in Europe. –

4 TECHNICAL WORLD TURNING

The technological age in Europe is a world-historical event whose importance to the Invention of the furnace in human prehistory is to be compared. With the invention of Fire began the history of human culture, the incarnation of the started Beastmen. All of the following material and spiritual progress of mankind build on the discovery of the original Europeans Prometheus. The technique represents a similar turning point in human history as the Fire. In tens of thousands of years of history will be divided into a pre – the technical and one for – technical era. The Europeans – the longest so far will be extinct – is that the future of humanity as the Father of technical Weltenwende be praised as a savior. The potential impact of the technological age, at the beginning we are standing, obvious. It creates the material basis for all the cultures that are are distinguished by their altered significantly from all previous base. All previous cultures of the ancient Egyptian and Chinese to that of the Middle Ages, were each in their sequence and in their development as similar as [87]

they rested on the same technical conditions. From the earliest times to the Egyptian End of the Middle Ages, the technology has made no significant progress. The culture that will emerge from the technological age, is as far above the ancient and medieval are – like this about the cultures of the Stone Age. –

5 EUROPE AS A CULTURE TANGENT

Europe is not a culture – it is a culture tangent: tangent to the large circle over the

Oriental cultures that emerged, flourished and passed to younger elsewhere to rise again. This culture circuit Europe has blown up and worn a path in the direction that unknown life forms will receive. Within the oriental cultures of the East and the West was all been there: the technical culture of Europe but is something Niedagewesenes, something truly new. Europe is a transition between the self-contained complex of all previous historic cultures and the culture of the future. An age in importance and dynamics is the European equivalent, the traces but we have lost, have the altbabylonischen, ancient Chinese and ancient Egyptian culture have preceded. This prehistoric ago – Europe has the [88]

Created the foundation for all cultures of the past millennia, as modern Europe it was a culture tangent that had detached itself from the circuit during the on-prehistoric cultures. The end of the great world history is made up of Asian culture cycles and European cultural tangents. Without these tangents (the only spiritual, not in are European geographical sense) there would be only development, not development. After a long period of maturity dissolves again an ingenious people out of the darkness of the times, beyond the natural growing process and highlights the humanity to a higher level. Inventions, not seals or religions call this the Staten Culture Lung escaped: the invention of bronze, of iron, of electricity. These inventions form the eternal legacy of an age to all the cultures. Is of ancient nothing left – during the modern era, the culture enriched by the conquest of the Electricity and other forces of nature: these inventions will survive the fist Divine Comedy and the Iliad.

With the medieval castle of the culture of Iron – the modern age begins with the culture the machine: here does not begin a new culture – but a new era. Creator of this technological age is the ingenious people of Promethiden-Germanized Europeans. On their ingenuity as well as the modern culture is based on the ethics of Jews, the art of the Greeks and the Romans policy. – [89]

6 LIONARDO AND BACON

At the beginning of the technological age have two great Europeans what Europe anticipated: Leonardo da Vinci and Bacon of Verulam. Leonardo was devoted to technical Tasks with the same passion and artistic. His favorite was the problem Human flight, the solution of our time has witnessed in amazement. In India, there should be Joghis which cancel by ethics and asceticism, the gravity and the Can float air; Europe beat the ingenuity of engineers and its Materialization: the airplane, the force of gravity by technical means. Levitation and Flight technique symbolically represent the Asian and European path to power and freedom human dar. -

Bacon was the creator of the bold technological utopia "New Atlantis". Your technical Character it differs significantly from all previous utopias, from Plato to Norus. The transformation of medieval Asian-European thinking in a latter day expressed From the contrast of Morus Ethical-political "Utopia" and Bacon's scientific technically "New Atlantis". Morus still sees in social – ethical reforms the lever Improving the World – Bacon technical inventions. Morus was still Christian – Bacon Europeans already. – [90]

V. HUNT – WAR – OPERATION

1 POWER AND FREEDOM

The contemplative man lives in peace with its environment – operating in the continuous State of war. To get to enforce and it must constantly develop foreign and enemy forces repel, destroy, enslave.

The struggle is a struggle for freedom and power. Win means to enforce his will.

Therefore, only the winner is free, only the winner powerful. Between freedom and power can be do not draw a line: the full enjoyment of their own freedom violated foreign interests: is power the only assurance of uninhibited freedom. The struggle of humanity for freedom coincides with their struggle for power. In the Course she has conquered the world and subdued: the animal kingdom by hunting and animal husbandry – the Plant kingdom by agriculture – the mineral kingdom through mining – the forces of nature through technology. From an unassuming, weak animals, man is the Lord of the earth soared. – [97]

2 HUNTING

The first phase of the human struggle was the era of hunting. In hundreds of thousands of years-long struggles of man has dominion over the Wildlife won. This victorious struggle of the people against all relatively weak extinct and extant species is larger and wilder in its magnificence compare with the conquest of the ancient world through the small village of Latin Rome. Man triumphed over all horns and teeth, paws and claws its better physically armed rivals only by the weapon of his superior intellect, which is in the course this battle has constantly honed. The objectives of the human struggle against its enemies were animal defensive and offensive: Defense and enslavement. First, the man was content to make the enemy harmless animals by Defense and extermination, and he later began to tame them and make use of them. He transformed wolves into dogs, buffalo in cattle, wild elephants, camels, reindeer, donkeys, horses, Llamas, goats, sheep and cats tame. So he threw himself from the family of prehistoric Rival an army of animal slaves, an arsenal of living machines in his service worked and fought, his freedom and his power multiplied. –

3 WAR

To maintain and enhance the acquired power, the man proceeded to his Fellow human beings [92]

using the same methods to fight like the animal world. The era of hunting was transformed in an age of war. The man wrestled with the man to the distribution of the Wildlife conquered Earth. Defended the weaker from the stronger, destroyed or enslaved: War was a special form of hunting, slavery, a specialized form of animal husbandry. In the struggle for Power and Freedom won the stronger, bolder and wiser man over the weaker, feigeren, stupider. The war sharpened the human spirit, steeled the man power. –

4 WORK

In the long run neither hunting nor war alone could feed the people: he had again make a change of front, and take up the fight against the lifeless nature. The Age of the work began. Yet brought wars and hunting adventure fame and sensations – but the focus of life shifted after work, because they only him the food brought it needed for its preservation. The work was a special type of war – the technology a special form of slavery: instead Human nature forces were defeated and enslaved. By working man fighting hunger: he threw himself to the ground and the Crops and earned their income. By working man fought the winter frost: built houses, wove fabrics, felled wood. He protected himself by working from the enemy Forces of nature. – [93]

5 THE WAR AS ANACHITONISMUS

Hunting, war, work went into each other in so many ways that it is impossible for them chronologically to separate from each other. Earlier the age of hunting ran parallel with the thousands of years the war – as now, the age of war runs parallel with the work, but the Focus of the battle front shifted and shifted constantly. While originally the Hunt stood at the center of human activity occurred in the aftermath of the war and in its place last work. The war, which was once essential and necessary for the progress of

civilization, has this meaning lost and has become a dangerous pest culture. Today not call wars the stages of progress – but inventions. The decisive battles of human freedom and power to play today at the front the work from. In a time when the world war is interested only historians, our Turn of the century stand as glorious birth of human flight. How was the age of the war, the hunt as an anachronism – that gets in the age the work of the war as an anachronism. But in this era every war Civil War, because it is directed against militants and the Joint Labor Front confused. In the age of the glorification of work Kriges is as outdated as the War era, the glory of the hunt.

Originally, the [94]

Dragon and lion slayer of the hero, and then it was the commander, and finally there is the inventor.

Lavoisier has done more for human development, as Robespierre and Bonaparte together. How prevailed in the era of hunters hunting in the war era of the warrior – that is in the age the work of the workers prevail. –

6 TECHNOLOGY

The age of the work falls into the of agriculture and technology. As a farmer, man against nature is primarily defensive – as a technician offensively. The methods of work are similar to those of war and hunting: Defence and enslavement. The era of agriculture is limited to ward off hunger and cold – while the Technology is transitioning to enslave the formerly hostile forces of nature. The man has power Today, steam and electricity, and a slave army of machines. With them he defends not only against cold and hunger, natural disasters and disease – but it even takes to tackle the barriers of space, time and gravity. Its Struggle for freedom from the forces of nature turns into a struggle for power over the forces of nature. – Technology is the practical application of science to control nature; technique for the broader sense includes chemistry as nuclear technology and medicine as organic technology. Spiritualized art work: thus [95] it reduces the workload increases and they return to work. Technique is based on heroic, aktivistischer attitude to nature, they do not want the will of natural forces add, but dominate it. The will to power is the driving force behind of technical progress. In the forces of nature provides the technician tyrant to topple the, Opponents to defeat those beasts are tame. – The technique is a child of the European mind. –

VI. THE CAMPAIGN OF TECHNOLOGY

1 EUROPE'S MASS WOE

Due to the increase in population, the situation of Europeans will increasingly desperate and, despite the recent advances in technology, it is still in a rather pitiful state. The specters of hunger and freezing to death, he has pushed back – but at the price of his Freedom and its leisure. The terrible forced labor begins for the Europeans in the age of seven with the School Constraints and usually ends only with death. His childhood is poisoned by the Preparation for life struggle which in the following decades his whole time and Personality, his vitality and joy of life devours. At leisure is the death penalty, and the assets less average European has the choice: either to exhaustion to work or starve with her children. The whip hunger drives him on, despite Exhaustion, disgust and bitterness continue working. The peoples of Europe have undertaken two policy experiments, this wretched To improve state: colonialism and socialism. – [97]

2 COLONIAL POLICY

The first form of colonialism is the conquest and colonization of sparsely populated Erdstriche by nations that suffer from overpopulation. Emigration is actually save capable of over-population countries and people, which the European crowd intolerable is to ensure a free and dignified existence. The emigration offers still many millions of people a way out of hell and should therefore extend to the European any way be encouraged.

– The second form of colonial policy based on exploitation warmer Erdstriche and

colored Peoples. People south breeds by European guns and rifles from their roused golden leisure and forced to work in the service of Europe. The poorer, but more systematically plundering the richer north south but weaker, he robs him Wealth, freedom and leisure, and used this robbery for the increase of their own wealth, their own freedom and their own leisure. This aids the robbery, exploitation and slavery, some European Nations owe part of their prosperity, they put in a position, the lot of their local workers to improve. – In the long run this tool must fail: because its inevitable result is a tremendous slave revolt, which sweep the Europeans from the colored colonies and thus Europe's tropical culture base will fall. – [98]

Also, the emigration is only a temporary aids: already are some colonies just as crowded as their mother countries and nourish the same misery. The time must come when there will be no more deserted areas on earth. Until then, new means must be found to the European doom counter. –

3 SOCIAL POLICY

The second attempt to alleviate the European mass misery, takes socialism. Socialism wants ban by the European hell even distribution of Workload and labor income. There is no doubt that lot, the European masses significantly improve common-sense reforms could. However, if the

social progress is not being worn by a recovery of the art, it can the social Only relieve misery, do not fix it. Because the work load that is necessary for feeding and warming the much too many Europeans, large, the working income that the rough and not enough fertile in Europe also

intensive utilization yields relatively small, so that even when most fair distribution on each

Europeans lot of work and very little pay would fall. Would at the present state of the art dissolve the life in a socialist Europe to the dual action: working to eat and eat to work.

The ideal of equality would be achieved but of freedom, leisure and Culture would be [99]

Europe further than ever. To liberate people, Europe is on the one hand to barbaric, on the other hand poor. The assets of the wealthy few, spread over all, would trace disappear: the poverty would not be abolished, but generalized. Socialism alone is unable Europe from his bondage and his misery Lead to freedom and prosperity. Neither ballots nor may the shares Collier compensate for the fact that he has to spend his life in caves and shafts. Most Slaves of oriental despots are freer than the free laborers of a socialized work. Socialism fails the European problem, if he does in the unfair distribution Fundamental evil of the European economy looks instead to the insufficient production. The root the European misery is the necessity of forced labor not in the Injustice of their distribution. Socialism is wrong to capitalism in the last Cause of the deadly forced labor does, groaning under the Europe, for in truth only flows a very small part of the European labor power to the capitalists and their luxury: the vast majority of this work is used in a barren part of the world to a fruitful transform, to get a cold to a warm and on it a number of people, which he attributed to naturally could not feed. The winter and the overpopulation of Europe are harder and more cruel despot, as all Capitalists: but do not lead the European politicians [100]

Revolution against these ruthless tyrant – but the inventor. –

4 TECHNICAL WORLD REVOLUTION

The colonial imperialism, as well as socialism are palliative, not remedy the European disease, they can relieve the distress, not banish; postpone the disaster, not using contraception. Europe will have to decide either to decimate its population and to commit suicide – or by generous increase production and Vervollkommung to recover the

art. Because only this way can the Europeans to prosperity, Leisure and culture lead, while the social and colonial finally escape routes in Dead-end lead. Europe must also be clear that technical progress a war of liberation

Stiles is greatest against the toughest, most brutal and ruthless tyrants: the Nordic nature.

Of the outputs of this technical world revolution depends on whether humanity which once in eons possible opportunity: to become the mistress of nature – benefits, or whether this

Opportunity, perhaps for ever, lets go unused over. – A hundred years ago as Europe opened the offensive against the overpowering nature, against which had until then only defended. It was not content more so, at the mercy of Forces of nature to live: but it began to enslave his enemies. [101]

Technology has begun to supplement the slave army of pets and the army of slaves
Difficult to replace workers with machines that are operated by natural forces. –

5 THE ARMY OF TECHNOLOGY

Europe (and with it, America) has the greatest on this most momentous of wars and Globe mobilized. On the frontlines of the global labor army against the arbitrariness of the natural forces fights, the industrial workers, their officers, engineers, contractors, directors, their

General Staff are the inventors, their train farmers and farm workers, their artillery Machines, their trenches, mines, factories, their forts. With this army, whose reserves he takes all parts of the world, the white man hopes To break the tyranny of nature, to subdue their forces to the human spirit, and so the People to finally liberate. –

6 VICTORY OF ELECTRICAL

The technical army has suffered its first decisive victory over one of the oldest Enemies of the human race: the flash. Has always been the spark of electricity as lightning threatened the people, wounded, killed, has its Burned houses and killed his cattle. This treacherous enemies, who never in it any helped a manner that the person was surrendered by hundreds of thousands of years to Benjamin Franklin by invention [102] lightning rod of his reign of terror over the people broke. The electric spark as a scourge of humanity was thus averted. But the white man was not content with this save Wins: he went on the offensive and reached it in a century this enemy into a slave, this dangerous predator in its

to convert most useful pet. Today, the electric spark that once our forefathers met with horror lit, our Room, cooking our tea, ironed our clothes, our heated room, ringing our bells, carried our letters (telegrams), pulls cars and wagons, machinery drives – So, with In a word, our messenger, postman, porter, cook, heaters, lighting, workers, Porters and even become our executioner. What today is the electric spark in Europe and America does in the service of the people, would be even a doubling of the human Working hours are not removed to replace. Like these formerly hostile force of nature not only was repulsed, but in has become the most indispensable and useful servant of the people – that will one day the waters of the sea and the gluten of the sun, storms and floods from Enemies of the people are slaves. From poisons to cure deadly germs from Vaccinations. As the man of primitive times has tamed wild animals and subjected – as tames and modern man subjecting wild forces of nature. By such victories, the Nordic man [103]

is once freedom, leisure and culture conquer: not by depopulation or renunciation, not by War and revolution – but through invention and work through spirit and deed. –

7 THE INVENTOR AS SAVIOR

In our era of European history inventor is a major benefactor of mankind as the Holy

One. The inventor of the automobile has done more good for the horses and saves them more suffering as all animal welfare organizations in the world. The car is small in terms of thousands of East Asian coolies from their *Zugtiedasein* to redeem. The inventor of diphtheria – and Blatter serum have saved more children's lives than any Nurseries. The galley slaves owed their liberation of modern marine technology, while by the introduction of modern technology *Petroleumfeuerung* the stoker from their Hell occupations begins to redeem. The inventor who, for instance by nuclear fragmentation, creates a practical carbon replacement – is done more for humanity than the most successful social reformer, for he is redeem the millions of coal miners from their inhuman existence, a large Part of the human workload pay off – while today it no communist dictator could avoid condemning people to that underground mine life. The chemist, who manages to wood consumption [104]

make that would free mankind from the *Sklavenjoch* of hunger, and the longer they suppressed cruel than any human tyranny. – Neither ethics nor art, nor religion, nor politics will repay the heavenly curse – but art. The organic technology, medicine, it is reserved for the *Erbfluch* the

To banish wife, thou shalt bring forth children in pain Your “, the inorganic Technology is subject to banish the *Erbfluch* the man: “In the sweat of thy brow shalt You eat your bread. “-

In many ways our *Zeitarter* similar to the beginning of the Roman Empire. Then hoped the

World of redemption by the Kingdom of Peace of the *Pax Romana*. The hoped-for world change came – but from a completely different source: not from the outside – but inside, not by politics – but by Religion, not by Caesar Augustus – but through Jesus Christ. Also, we are facing a turning world; humanity today expects from the socialist Era, the dawn of the golden age. The hoped-for world is turning, perhaps, are: but not by politics – but by technique: not a revolutionary – but by an inventor: not by Lenin – but by a man who may already somewhere nameless lives and one day it will be possible through new development, unimagined energy sources to save humanity from hunger, cold and forced labor. -

[105]

VII ULTIMATE GOAL OF TECHNOLOGY

1 CULTURE AND SLAVERY

Any previous culture was founded on slavery: slaves on the ancient, the medieval of serfs, on the modern proletarians. – The importance of slaves based on the fact that they by their lack of freedom and more working space provide for the freedom and leisure of a ruling class that is a prerequisite of any culture education. Because it is not possible that the same people are doing the tremendous physical work, the need for food, clothing and shelter of her generation – and at the same time immense mental work that is needed to create and sustain a culture. Everywhere there is division of labor so that the brain can think, have the guts digest, without their roots burrow in the earth, no plant can bloom to the sky. Support people of every culture are developed.

Development is impossible without an atmosphere of freedom and leisure: and the rock can only be in liquid, free state crystallize, where it is included unfree, it must remain amorphous. The visual culture of freedom and Leisure [106]

less could only be created by slavery and revision of many. In northern and crowded bars was the divine existence of thousands and always built around an animal existence of hundreds of thousands. The modern age with their Christian, social ideas was faced with the alternative: either culture sacrifices – or maintain slavery. Spoke against the first contingency aesthetic – from the second ethical concerns: the first was repugnant to

the taste, the second sense. Western Europe opted for the second solution: the rest of his bourgeois culture receive, it retained the industrial proletariat in masked form of slavery in – while Russia gets ready to grab the first solution: it frees its proletariat, but brings this emancipation of slaves his whole culture to the victim. Both solutions are unbearable in their consequence. The human spirit must go to a Way out of this dilemma are searching to find him in the art. You alone can at the same time Break slavery and save the culture.

2 THE MACHINE

Ultimate goal of the technique is replacement of slave labor by machine labor; survey of Total humanity to a ruling caste, in the service of an army of forces in nature Machinery working shape. [107]

We are on the way to this goal: previously had almost all of the technical energy generated by human or animal muscle – today they are often by steam power, Electricity and motor power replaced. More and more people fall to the role of a regulator of energies – instead of a producer. Yesterday moved to the coolie workers as the culture forward – tomorrow he will be their chauffeur who observes, thinks, and directs, instead of running and sweat. The machine is the liberation of the people from the yoke of slavery. They can through afford a more brain work and create more values as a million poor. The machine is materialized spirit people, frozen mathematics, the grateful creature of man, begotten from the mental power of the inventor, born of the muscle strength of the workers. The machine has a dual mission: to increase the production and work reduce and simplify. By increase of his production the machine will break down the emergency – by reducing the labor slavery. Today the workers must be human only in the lowest part – because for the most part he Machine must be: in the future, the machine is the Machine that the Mechanical Work and let the people take the human, the organic. So opened

the machine's view of spirituality and individualization of human work: their free and creative component will grow over the auto [108]

cally-mechanical – the spiritual over the material. Only then will the work cease to depersonalize the people to mechanize, to degrade, then only the work of the game, the sport and the free creative activity are similar. It is not, as now, be a hostage who suppressed all human – but a tool

against boredom, a distraction and a physical or mental exercise to develop of all abilities. This work, which will make the human brain as his machine and on Rule is founded, is blunt rather stimulate, depress raise instead. –

3 REMOVAL OF A GREAT CITY

Besides these two tasks: relieve the suffering of increasing production and reducing slavery by reduction and individualization of labor – the machine has still a third culture mission: the resolution of the modern city and the recycling of the Man in nature. – The origins of the modern city comes at a time when the horse is the fastest Transport was and there was no telephones. At that time it was necessary that the People in close proximity to their places of work and, consequently, to a confined space lived crammed together. Technology has changed these conditions: train, car, bicycle and telephone allow the workers today, many miles away from his office to residential. For the Construction [109]

and the accumulation of tenements is no longer necessary. In the future, the People have the opportunity to live side by side instead of one above the other, in gardens to breathe healthy air, bright and spacious rooms in a healthy, clean-looking, to lead decent lives. Electric and gas stoves (without the trouble of Protect heating and procure the fuel material) from the winter chill, electric Lamps before the long winter nights. The human

spirit will triumph over the winter and make the northern residential zone as well as the moderate. The development of the garden city has already begun: the rich leave the centers of the Cities they inhabited before, and settle on the periphery or in the Environment. The newly emerging industrial cities stretch into the distance instead of the height. – At a higher level, the cities of the future in the system will have some similarity with those of the Middle Ages grouped as there is a huge cathedral, the low public house were – that are at once a giant skyscraper (of all public and private Bureaus and include its goods and eating house is), the low houses and wide Gardens in the garden city expand. In factory towns, the factory is that central cathedral of the His work: the devotion of the people in these cathedrals of future work for the His community. Who will not be professionally tied to the city, will live in the country, through the Transmission lines and wireless connections to the conveniences, [110]

Activities and distractions of the city will participate. A time will come when people will not understand how it once was possible to live in the stone labyrinths, which we now know as modern cities. Their Ruins will then be admired, as now, the dwellings of the cave dwellers. The

Doctors will rack their brains as ever from the hygienic point of view was possible that people in such seclusion of nature, freedom, light and air, such an atmosphere of soot, smoke, dust and dirt live and prosper at all could. – The coming degradation of the city as a result of the upswing of traffic engineering is a necessary precondition of real culture. Because in the unnatural and unhealthy Atmosphere of today's big city people are systematically in body, mind and spirit

poisoned and crippled. The city culture is a marsh plant: because it is supported by degenerate, morbid and decadent people who voluntarily or involuntarily in this Dead ends of life are advised. –

4 THE CULTURE OF PARADISE MIILLIONÄRS

The technique is able to modern man more happiness and To promote opportunities for the last time their princes and kings. To be sure, today, at the beginning of the technical world-period, the number of those who are Inventions [111]

tions of modern times unlimited available, low. A modern dollar millionaire can with all the luxury, all comfort, all art and all Surrounded by beauty that offers the earth. He can enjoy all the fruits of nature and culture, may, without work, live where and how he pleases. He may, by telephone and car Be optionally connected to the world or divorced her, he can as a hermit in the

Big city life or in society at his country seat; needs neither under the climate still suffer from overpopulation, hunger and frost are unknown to him, by his Aeroplane he is the master of the air through his yacht Lord of the seas. In many ways, he is free and powerful than Napoleon and Caesar. They could only dominate people – but not Flying over oceans and continents speak. He, however, is Lord of nature. Forces of nature use it as an invisible, powerful servant and spirits. With their help, he can quickly and fly higher than a bird, about the Earth at a speed faster than a gazelle and live under water like a fish. He is free through these abilities and powers, even as the natives of the South Pacific and has overcome the curse of paradise. In a roundabout way about the culture he is a more perfect paradise returned. – The basis for such perfect life has created the technology. For a select few has made from the Nordic forests and swamps cultural havens. In this Lucky children can see a man of destiny promise to his children's children. They are the vanguard of humanity on their way in the Eden of the [112]

Future. What is the exception today, may, with further technological advances will rule. Technology has broken the gates of Paradise; through the narrow entrance are so far only paced a few: but the road is open and can once through diligence and spirit all Humanity follow those lucky children. Humans need not despair: he was never his goal

as close as today A few centuries ago was the possession of a glass window, a mirror, a clock, of Sugar soap or a great luxury: the technical production has these once rare goods over the masses scattered. As everyone now carries a clock and has a mirror – this could perhaps in a century everyone a car, his villa and have his telephone. The Prosperity must increase more rapidly and more generally, the faster the Production figures to rise in proportion to the population numbers. It is the culture of the target Technology to offer once all the people living ways through which those millionaires today . feature Against, not against wealth – why fight the technology against the need Bondage – not against domination. Your goal is generalization of the wealth, power, of leisure, beauty and happiness: not proletarianization, but the aristocratization Humanity [113]

VIII THE SPIRIT OF TECHNICAL AGE

1 HEROIC PACIFISM

The paradise of the future can not sneak through coups – it only can be achieved by Conquer work. The spirit of the technological age is heroic pacifist: heroic, because Art of war with a changed object is – because his pacifist struggle is not against People oriented, but against forces of nature. – The technical heroism is bloodless: the technical hero works, thinks, acts, and dares

tolerate, not to seek for his fellow man for life, but to them from the Yoke of slavery to redeem from hunger, cold, poverty and forced labor. The hero of the technological age is a peaceful hero of the work and the spirit. – The work of the technical age is asceticism: self-control and self-denial. In their present form and its present proportions it is not a pleasure, but a hard sacrifice.

we offer up our neighbors and descendants. [114]

Asceticism is exercise: it is the Greek term for what is called in English training; by this translation of the term asceticism loses his pessimistic character and is optimistic-heroic. The optimistic, life-affirming asceticism of the technological age is preparing a kingdom of God

on earth before: it clears the earth to paradise, and for this purpose they move mountains, rivers

and lakes, wrapped the world in cable and rails, creates Urväldern plantations from Steppes farmland. As a supernatural being, man changed the earth's surface his needs.

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2 THE SPIRIT OF INERTIA

In the era of work and technology there is no greater vice than inertia – as in the age the war is no greater vice than cowardice. Overcoming inertia is the main task of technical heroism. Where life manifests as energy – is the inertia of the signs of death. The Struggle of life against death is a battle against the inertia of the breath. The victory of the Death over life is a triumph of inertia about the energy. The messengers of death are age and disease: in them gaining power over the inertia of the energy of life: trains, limbs, Movements become limp and drooping, vitality, courage and vitality decrease, everything tends to the earth, is tired and sluggish – to the man who no longer go forward and [115]

can not keep upright, falls a victim to the inertia in the grave: the triumphs there Inertia about life. All young flowers strive against gravity, to the sun: drop all ripe fruits of overcome the force of gravity to Earth. – Symbol of victory over the technical gravity of the triumphant human will and Human spirit over the inertia of matter is the flying man. Few things are as sublime and as beautiful as he. Here, truth and fiction, romance, and marry Technology, the myths of Daedalus and Wieland with the visions of Leonardo and Goethe, through Deeds of technicians are the most daring poet dreams reality: on wings

that have Spirit and his will have excited, man about space, time and gravity rises, over land and sea. –

3 BEAUTY AND TECHNOLOGY

Anyone still doubting the value of beauty of the art, must in the face of the flying People fall silent. But not only the aircraft gives us new beauty: also Automotive, motor, express locomotive, dynamo activity and are Motion of its own, specific beauty. But because this beauty is dynamic, can they do not like the static beauty of the landscape of brush, pen and chisel held

be: therefore it does not exist for people without original sense of beauty, the art require as Wegweiserin in the maze of beauty. [116]

One thing is beautiful by the ideals of harmony and vitality, and it gives us the Impulses that it gives us in these directions. Thus, each culture creates its own Symbols of power and beauty:

the Greeks increased its own harmony of statues and temples; the Romans increased his strength and courage to fight the circus and its predators Gladiators; the medieval Christian deepened and glorified his soul through empathy with the passion in Sacrifice of the Mass and sacraments of the altar; the citizens of the modern era grew to the heroes of his novels and theater; The Japanese learned grace, grace and fate Serge yellowing of its flowers. – In a time of restless progress of the beauty ideal had to be dynamic – and with it its symbol. The man of the technological age is a student of the machine he created: he learns of her tireless work and gathered strength. The machine as Creature and temple of the Holy Spirit symbolized people overcoming of matter through the Spirit, by the movement of the stare. by the force of inertia: the Explore Rub in the service of the idea that humanity was liberated by the act. – The technique has the next Zeitalter given a new form of expression: the cinema. The Cinema is on the point, the theater of today, the Church of yesterday, circus and amphitheater from yesterday to replace and to play a leading role in the work culture of the future state. [117]

In all his artistic shortcomings today begins the film, a new gospel unconsciously to wear the masses: the gospel of strength and beauty. He announces beyond good and evil, the triumph of man's strongest and most beautiful woman – whether the Man who towers over his rivals of body, will and mind power, adventurer or hero, Criminal or detective, and whether the woman sexy or noble, graceful or selfless is than the other, or courtesan mother. To preach the canvas in a thousand variations of the Men: "Be strong!" the women: "Be nice!" This massive educational mission that lies dormant in the cinema to purify, and expand a the largest and the most important aspects of today's artists: for the cinema of the Future is unquestionably on the proletarian culture have a greater influence than the theater on the bourgeois. –

4 EMANCIPATION

The cult of the technological age is a worship of power. For the development of harmony lack of time and leisure. In their character the golden age of culture is used to stand, the will follow the iron age work. Indicative of the dynamic adjustment of our era it is male – European Character. The male-European Nietzsche's ethics is the protest against our age the female-Asian morality of Christianity. Also, the emancipation of women is a sym- [118]

ptom for the masculinization of our world, because it does not lead the female human type to power – but the male. While previously the female woman by their influence on Men participated in the world domination – swing today men of both sexes the scepter of economic and political power. The emancipation of women is the Triumph of virago

about the real, feminine woman, it does not lead to victory – but the abolition of the woman. The lady is already dying out: the woman should follow her. – By emancipation is the female sex, which was previously dismissed in part, for mobilized the technical War and queued in the army of labor. – The emancipation of Asians taking place under the same conditions as the Emancipation of women, it is a symptom of the Europeanization of our world, for they does not lead the oriental type to victory – but the European. Whereas previously the oriental spirit by Christianity dominated Europe – share and white today colored Europeans in world domination. The so-called awakening of the Orient means the Triumph of the yellow Europeans about the true Orientals, it does not lead to victory – but the destruction of the oriental culture. Where in East Asia, the blood wins, he wins with the Spirit of Europe: the male, tough, dynamic, ambitious, energetic, rationalist spirit. To participate in the progress, Asia needs its harmonious soul and culture against European-vital interchange. – The emancipation of Asians is their entry into the Euro-[119] American army of labor and their mobilization for technical war. After its triumphant termination Asia is again the woman be feminine again can: Asia and then the woman will educate the world purer harmony. But until then Asians have to wear the uniform European – the women, the male. –

5 CHRISTIANITY AND knighthood

Who understands cultural harmony with nature, must call our barbaric era – who understands cultural engagement with nature, the specific needs, male European Worthy shape our culture. The Christian Oriental origin of the European ethics made them fail to recognize the ethical value of technological progress, only appears heroic ascetic struggle from the perspective of technical Nietzsche Age to salvation through spirit and drive as good and noble. The virtues of the technological age are mainly: energy, endurance, bravery, Renunciation, self-control and solidarity. These properties toughen the soul bloodless, hard struggle of social work. – The ethics of work is linked to the chivalrous ethic of struggle in: both male, both Nordic. Only these ethics will adapt to the new circumstances and the place of survived chivalry set a new working honor. The new concept of honor is based on work – The new shame [120] to laziness. The lazy man is considered a deserter from the labor front and despised are. The objects of the new hero worship will be an inventor, instead of generals: Values-Creator-destroyer instead of values. From the Christian moral ethics of the work the spirit of pacifism and is Socialism accept: because only the peace-productive for the technical development – the

War is destructive and only because of the social spirit of cooperation among all professionals to

may lead technical victories over nature. -

6 THE BUDDHIST DANGER

Each passivistische and hostile propaganda against the technical and industrial development depends – is treason in the work of army in Europe: for it is Call to retreat and desertion during the decisive battle. – Tolstoyans and neo-Buddhists make this cultural transgression guilty: they call the white Humanity to surrender shortly before their final victory for nature, the art of the conquered grounds to vacate voluntarily and primitiveness of agriculture and animal husbandry

return. Tired of the fight they want Europe to continue his humble nature in a impoverished, childlike existence eking out – instead of by the highest exertion of the mind, Will and victorious muscles to create a new world. What is viable and able to cope with life even in Europe, rejects this cultural suicide from: it feels the [121]

Uniqueness of his situation and his responsibility to the future of humanity. One Capitulation of the art would reflect the world in Asian culture circuit. Hard in front of their goals would the world of technology revolution that Europe is collapsing, and one of the greatest humanity buried hopes. The North Country Europe that of his heroic work lives, must fend off the enervating spirit of Buddhism. Japan has, according more industrialized it to move away from Buddhism internally, as would Europe, the more it inwardly Buddhism surrenders, neglect its technical mission and betrayed. Buddhism is a wonderful culmination of mature cultures – but a dangerous poison for expectant cultures. His belief is good for the age, for the fall – like religion

Nietzsche for youth and spring – the belief Goethe for the bloom of summer. – Buddhism would stifle the technology – and with it the spirit of Europe. – Europe is to remain true to its mission and never deny the roots of his being: Heroism and rationalism will Germanic and Hellenic spirit. Because the miracle Europe arose only from the marriage of these two elements. The blind thirst for action northern barbarians was seeing and fruitful by the touch of the Mediterranean

Spiritual culture: so were warriors from thinkers, inventors of heroes. The mysticism of Asia in Europe threatens mental clarity – the passivism Asia threatened

[122]

his masculine energy. Only when Europe resists these temptations and dangers and be conscious of their own Hellenic and Germanic ideals – it will fight to the technical Can fight end to once to redeem themselves and the world. – [123]

IX. STINNES AND Krasin

1 ECONOMIC STATES

Stinnes is the leader of the capitalist economy in Germany – the leader of the Krasin communist economy of Russia. In the following, they are regarded as exponents of capitalist and communist production, not as individuals. – Since the collapse of the three major European military monarchies there is in our Only parts of the world economy countries: economic issues are at the center of the inner and foreign policy: Mercury rules the world, as the heir of Mars – as a precursor to Apollo. The conversion from military to economic state government is the political expression of the fact that instead the war front, the labor front has moved to the forefront of the story. The age of war corresponded military states – correspond to the age of the work States economy. The capitalist state as the Communist countries are working: no more [124]

War states – not yet civilized states. Both are dominated by the production and technical progress. Both controlled by the producers, as once the military states by the military: the Communist of the leaders of the industrial workers – of the capitalist the leaders of the industrialists. Capitalism and communism are equally congenial to how Catholicism and

Protestantism, which maintained for centuries by extreme contrasts and with all Agents fought bloody. Not their differences, but their relationship is the Cause of the bitter hatred with which they follow each other. As long as capitalists and communists are on the point of view, it is permissible and necessary Kill or starve because they represent different economic principles people – Both are virtually at a very low level of ethical development. Theoretically, however, the requirements and objectives of communism are ethical than the Capitalism because they are based on objective and fair criteria. But are not relevant for technological progress ethical considerations: here is the Crucial question whether capitalist or communist system more efficient and is suitable to perform the technical liberation struggle against the forces of nature. –

2 THE RUSSIAN FIASCO

The success speaks for Stinnes, against Krasin, capitalist economy is flourishing, while the

communicate [125]

nist razed to the ground. From this finding on the value of the two systems to close would be easy but unfair. For it must not be overlooked, under what Circumstances of communism took over and led the Russian economy: important for a military, political and social collapse, after loss Industrial areas in the fight against the whole world, under the pressure of years of blockade, long civil war and the passive resistance of the peasants, the citizens and the intelligentsia; plus joined the catastrophic crop failure. When all these circumstances, and the lower one organizational talent and education of the Russian people into account draws – so you can just baffled that the remains of a Russian industry have received. The failures of communism five years under these aggravating circumstances to the Want to measure success of mature capitalism would be as unjust as a compare newborn child with an adult man, and then determine the child was an idiot – while, perhaps, a nascent genius lies dormant in him. – Even when Communism collapsed in Russia, it would be equally naive to the social Revolution thus to declare dismissed – as after the collapse of the Hussite Movement would have been foolish to hold the Reformation done: because after a few Luther appeared decades and led many of the Hussite ideas to victory. – [

3 CAPITALIST PRODUCTION AND COMMUNIST

The main advantage of the capitalist economy lies in its experience. It dominates all methods of organization and production, all strategic secrets in battle between man and nature and has a staff of trained officers industry. The Communism, however is forced to a lack of general staff and Officers to design new war plans, new organizational and production methods try. Stinnes can penetrate forward to retracted tracks – while Krasin Scouts must be in the jungle of the economic revolution. – By competition, profit and risk capitalism uses an unsurpassable Engine which receives the economic apparatus in constant motion: egoism. Everyone Entrepreneur, inventor, engineer and worker feels compelled the capitalist state, to harness his powers to the utmost, to avoid being overrun by the competition and to perish. The soldiers and officers of the labor army must advance, not to come under the wheels. In the free initiative of the company is another advantage of capitalism, the Technology has a lot to thank. One of the most difficult problems of communism lies in the Avoid the economic bureaucracy, of which he is constantly threatened. -

The main technical advantage of communism is that he has the opportunity sämt- [127] tion productive forces and natural resources and summarize its economic territory to use efficiently according to a uniform plane. He saves all the forces of Capitalism wasted on the defense of competition. The principle of regularity communist economy that is doing it today, the Russian giant kingdom after a plans to electrify uniform rational, technically means a significant advantage to capitalist production anarchy. The communist labor army fights under unified command closed against the hostile nature – while the fragmented Arbeitsbataillone of capitalism not only against the common enemy fight, but partly also against each other to defeat the competitors. Krasin also has his army firmly in hand as Stinnes, for the workers of the Stinnes army are aware that part of their job of enriching a foreign, entrepreneur is hostile, while the workers of the Krassinarmee are aware that they work for the communist state, its associates and supports they are. Stinnes appears to his workers as oppressors and enemies – Krasin as a leader and ally. Therefore, it may dare Krasin to ban strikes and introduce Sunday work – while this would be impossible for Stinnes. The Stinnes army is decomposed by growing discontent and mutiny (strikes) – while the Krassinarmee supported despite their material needs of an ideal goals. In short, the War against the forces of nature in Russia

people's war – in Europe and [128]

America is a dynastic war of kings industry. – The work of the communist worker is a fight for his country and its form of government – the work of the worker capitalist a struggle for his life. Here is the main driver the work of selfishness – there the political idealism is the present state of ethics, Unfortunately, selfishness, a more powerful engine than idealism, and thus the value of the struggle capitalist labor army larger than that of the communist. Communism has a rational economic plan – capitalism with a more powerful engine work. Capitalism is not its technical nature, but his ethical defects fail. The dissatisfaction of the Stinnes army will not be in the long run Can hold down machine guns. The pure capitalism is based on the Dependence and ignorance of the workers – as the military slavish obedience to the Dependence and ignorance of the soldiers. More independent, self-confident and educated the working class – the more impossible it will be for private people, they for their Private interests work permit. – The future belongs Krasin – about the economy of the present decision, the Russian Experiment. Therefore it is in the own interest of the whole world, this experiment not only not to interfere but to promote best efforts: only then the output would be a Answer to the question whether communism is capable of today's economy [129] reform – or whether it the necessary evil of capitalism is preferable. –

4 MERCENARY SOLDIERS AND WORK

Corresponded to capitalism in the era of the war the mercenary army – the communism People's army. Mercenary for each time an army enlisted man was rich private and equip, which he commanded and salaried – such as today any large private man Working army can recruit and equip the salaried and he commanded. Three centuries ago Wallenstein played a similar role in Germany, as now Stinnes: with the help of his fortune he had increased in the Bohemian war, and the army, which he with the same advertised and talked, Wallenstein was from a private person for the most powerful Personality of the German Empire – like today Stinnes through his fortune, which he in Has increased world wars, as well, and by the press and labor army, which he advertises the same maintains, has become the most powerful man of the German Republic. -

The capitalist state is the labor mercenary condottiere entrepreneurs work – in Communist state is the labor of a national army soldier, the salaried state Generals Authority. As then, the condottieri with the blood of their soldiers principalities conquered and founded dynasties – then conquer the modern mercenary leaders [130] with the sweat of its laborers wealth and positions of power and establish plutocrats-Dynasties. As once those mercenary leaders – just today negotiate industry kings as equal factors with governments and states: they direct the policy of their money, as once those. their power through

The reform of the labor army that performs communism corresponds in all details Army form to be taken by all modern states. The army reform, the mercenary army replaced deurch people armies: it has the general Conscription introduced nationalized the military system, banned private referrals, the Landsknecht leader replaced by state officers and employees conscription ethically glorified. The State shall work the same reforms in the labor army: he proclaimed the general obligation to work, nationalized industry, prohibits private enterprises, replaced the private contractor hired by the state directors and glorified the work as moral duty. – Stinnes and Krasin are both powerful commander working troops against the common enemy to fight: the Nordic nature. Stinnes leads a modern Wallenstein Mercenary army – Krasin as field marshal of a working state, a people's army. While these two generals consider themselves enemies, they are allies, march separately, strike united. – [131]

5 SOCIAL CAPITALISM – LIBERAL COMMUNIST

As the regeneration of Catholicism was a result of the Reformation, as could the rivalry of capitalism and communism both fertilize: if they take each other by murder, To fight slander and sabotage, would be limited by cultural Services to pay their higher value. No theoretical justification of capitalism advertises more for this system as the indisputable fact that the lot of American workers (some of which in- Car ride to the factory) practically better than the Russian, with their Employees equally hungry and starving. Because wealth is more important than Equality: better all be wealthy and rich as a few that common, even Misery prevails. Only envy and pedantry can stand up against this judgment. Top certainly would be universal, general wealth – but is in the future, not in the Present: it can bring only the technology, not politics. -

American capitalism is aware that he is only through generous social Can claim act. He sees himself as manager of the national wealth, for he Promotion of inventions used for cultural and humanitarian purposes. Only a social capitalism, which takes as to reconcile themselves to the working class has View of inventory: only a liberal communism that it is taking to deal with the

Intelligence [132]

reconcile, has views of inventory. England tried the first way, the second recently Russia. Against the resistance of the officers to wage a war, is on the Duration as impossible as against the resistance of the crew. This is also true of the Labor army: it is just as dependent on expert guides how to willing workers. Krasin has recognized that it is necessary for communism to learn from the capitalism. Therefore it promotes more recently the private initiative to appoint heads of state enterprises energetic and knowledgeable engineers with most extensive powers and Profit sharing and calls back a portion of the displaced industrialists; finally it supports the weak job engine idealism by selfishness, ambition and positive and seeks to improve the performance of the Russian proletariat through this mixed system. Only these methods can save the capitalist communism because he has seen learned that the winter and the drought are more cruel than all the Czar of Russia despots and Grand Duke: and that the more decisive war of liberation applies them. Therefore he is today the fight against famine, electrification and reconstruction of industry and of the railways in the center of its overall policy and even sacrifices these technical plans, a number of policy principles. He knows that his economic success or failure will determine the policy and that it depends on him whether the Russian Revolution ultimately leads to the redemption of the world – or the world disappointment. – [133]

The abolition of private property must be the present state of ethics insurmountable psychological resistances fail. Yet communism remains a turning point in economic development from entrepreneurial to state workers – and in the political Development of barren system of plutocratic democracy to a new social Aristocracy of spiritual people.

6 TRUST AND UNIONS

As long as communism proved to be immature, the leadership in the technical To take liberation struggle, Krasin and Stinnes will have to agree. This is the path that leads to cooperation rather than to work against each other, the fanatical Stupid head of capitalism as communism have of themselves: only the heads heilsten both camps will meet in the knowledge that it is better to world culture through to save a negotiated peace than to destroy by a destroying victory. Then will be generals of the great commanders of the economy, the economy of mercenaries Soldiers.

In the red economy of tomorrow, it may be as little equality between leaders and Out, as in the Red Army of today but the future industrialists are no longer be irresponsible as it is today, but the whole feel responsible. The unproductive capitalists (slider) will disappear from the economic life as well, as once the decorative Hofgeneräle from the

[134]

Army. As already often the case today, the productive capitalist is to must be intensive workers in his factory. By a simultaneous decrease its excessive profits will occur a fair balance between his work and his income. Two economic power groups begin to work in the capitalist countries in the To share leadership of the economy: the representatives of employers and workers – Trusts and Unions. Their influence on politics is growing and is on the parliaments Meaning outperform. They will complement each other and control as once the Senate and Tribunate, House of Lords and House of Commons. The conquest of the forces of nature and the conquest of Natural Resources will manage the trusts – the division of the spoils, the unions control. On the common ground of increasing production and perfection of technique Stinnes and Krasin will encounter: for they are enemies in the matter of distribution – Allies on the issue of production: they fight against each other on the issue of Economic method – with each other in wars humanity against nature. – [135]

X. WORK FROM STATE TO STATE CULTURE

1 CULT CHILDREN

Our era is also the era of martial art and the preparation period of the Culture. It provides us with the double requirement: 1 Expansion of the working state. 2 Preparation of Culture State. The first task is the policy at the service of the art – the second in the service of ethics. But the view of the coming age of the culture are suffering and struggling Humanity in the technological age the strength to battle with the forces of nature to Continue victories. The more work that the modern man over the medieval provides is to be Legacy to the people of the future, through this extra work he accumulates a capital Knowledge, and values on machines whose interest will be used to enjoy his grandchildren. The division of mankind into masters and slaves, forced laborers in culture carrier and is also now recognized: but this case start from the social to the Temporal

to move. We are not [136]

the slaves of our contemporaries – but our grandchildren. Instead of a side by side existing Master and Slave state is our culture considers a succession existing slaves and Mr. era. The world of work today building the foundations of Cultural world of tomorrow. As once the Kulturmuße of Lords was based on the review of the slaves – as is Kulturmuße of the future will be built on the revision of the present. The current Humanity is at the service of the next, we sow, that others reap our time works, researches and struggles – that a future world can buy in beauty. Occurs as a Western children's worship in the place of the Eastern ancestral cult. It blooms in capitalist and communist labor in the state: in America as in Russia. The World kneeling before the idol as a child, as a promise of a beautiful future. It is a dogma become, in all charity to commemorate the first child. In the capitalist West the fathers are working themselves to death to leave richer life opportunities for their children – Living in Communist East and a whole generation dies in misery to their Descendants to secure a happier and fairer future. The piety of the European Age is directed forward. The Western cult children's development is rooted in faith. The Europeans see later in the better, more sophisticated, and he believes that his grandson will be worthy of freedom when he and his contemporaries: he believes that the world goes forward. While the presence of the Oriental Mid-sees in DC [137]

weight between the past and the future – it appears the Europeans as rolling Ball, who always faster detaches itself from its past to an unknown future hastening. The Oriental is beyond time, the Europeans moving with the times: he pushes the From past and embrace his future. His story is a constant reckoning with the Past and an urge for the

future. Because he experienced the forward march of time means stagnation for him backwards. He lives in the Heraclitean world of becoming – the Orient Alien parmenidischen the world of being. As a result of this setting, our age is to be considered only from the perspective of the next. It is a time of preparation and struggle, and the immaturity of the transition. We are a young sex striding across the bridge two worlds and the beginning of untrodden cultural circle is: we experience our greatest feeling in the forward penetration, in Grow and struggles – not in the peaceful enjoyment of oriental maturity. Lust is not our Target – but freedom, not Tranquility is our way but fact. –

2 WORK REQUIRED

The expansion of the working state is a cultural duty of our age. The state is working the last stage of man on his way into the culture of the future paradise. Remove the working state, ie: all detectable workforce of nature and people rational manner in the service of production and technical progress. – [138]

In an era which builds on the foundations of future crops, no one has a right to Leisure. The general requirement is a technical and ethical duty to do so. An ideal program for the expansion of the labor government has Popper Lynkeus designed in his works: "The general Nährpflicht." He asks is that the place of military service universal, compulsory labor service obligation occurs, this would take several years and put the state in a position to each of its members a life of subsistence Food, housing, clothing, heating, medical care guarantee. This program could break the misery and anxiety and also the dictatorship of the capitalists and Proletarians. Class differences were due to the general obligation to work well stop acting like the implementation of compulsory military service in the wars of the contrast between professional soldiers and civilians. – The abolition of the proletariat but is a erstrebenswärereres Ideal as its rule. – The most common forced labor is the price that Popper Lynkeus for the elimination of poverty and calls of concern. This forced labor through the promotion of technology and improvement of Organization to reduce to a minimum and eventually be replaced by voluntary work – Forms the second point of the program working state. The hope that Lenin in "State and Revolution" manifests, mankind would even after Abolition of Forced Labour voluntary work on, is not a utopia for the northerners. For the restless Europeans and Americans is in no inactivity [139]

Satisfaction, through thousands of years of forced labor it has become second nature: he she needs to practice his powers and banish the specter of boredom. His ideal is active, not introspective. For this reason – not out of greed – most work Millionaires of the West restlessly on, instead of enjoying their wealth carefree; from same reason, many employees consider their retirement as a blow because they prefer the forced idleness, the usual work. – At the present state of the art, this volunteer work would be insufficient to banishment of necessity: yet are much revision and forced labor necessary to clear the way for a beautiful and free labor of the future. This path in the future pave the inventor. Their tireless work and still is essential and important for the culture as the loud bustle of politicians and artists to push to the fore in the world arena. Modern society is obliged to every possible way to promote their inventors and their activity: them they would have to Grant preferential position, which gave the Middle Ages and his monks and priests to offer them the opportunity to develop their inventions without worry. As the inventors are the most important personalities of our time, so are the Industrial workers whose main stand: for they form the vanguard in the struggle of the People around the Erdherrschaft and give birth to the structures that are begotten of inventors. – [140]

3 PRODUCERS AND CONSUMERS STATE

Another duty of the state is working to raise the general well-being through Increase production.

As soon as more food is thrown on the market than can be consumed – heard the Hunger and the blessed state of nature the bread tree country returns to a higher level again. Only when a city builds more homes, as it is home to families, it captures the Housing shortage, they only relieve through Zwangseinquartierungen, distributed and shifts. Only when so many cars are produced as pocket watches, each worker is car owner be: not by national commissioners to put in confiscated cars from bank directors. The wealth of a nation can permanently only by production, not by confiscation . raise – In the state capitalist production depends on the pricing. If it is in Interest is the pricing, the producer is just as determined to destroy goods such as to produce, to inhibit the technique how to promote, how to reduce production to increase. If the technical and cultural development in accordance with its interests, it is willing to promote them – they are in contradiction to each other, so he decides to safe for the win against the technology, production and culture. It is in the permanent Interest of producers that demand always about the offer – [141]

increases – as it is in the interest of the consumers that the supply demand exceeds. The producer lives by the plight of the consumer: the Cereal producers live on that People are starving and the coal producers live on, that people are freezing. They have a Interest to perpetuate hunger and frost. The cereal capital would be committed to the Invention of a bread substitute – the carbon capital, the invention of a carbon compensation to sabotage, they would possibly try to buy up the subject invention and destroy. The workers of the production branches were with their employers solidarity in order not to lose work and income. The industrial entrepreneurs and workers are on the increase in prices of its industrial products interested – the farmers and farm workers on the price increase to their base products. Than Producers are conflicting wishes of the people – as consumers during all People have the same common goal: reduction of prices by increasing the Production. Another mischief of the producer is the state advertising. It is a necessary consequence of the Competition and struggle is the increase in demand by artificial awakening of human greed. This displaying and imposition of luxury, the Arouses covetousness, without being able to ever meet – acts today as a major cause of general envy, dissatisfaction and resentment. No city dwellers can buy all the goods displayed, the [142]

dazzle the eyes of his expenses: he must therefore always feel poor as measured by this stacked, exhibited wealth and pleasures. The emotional devastation that the advertising havoc, leave only be eliminated by eliminating the competition, the Competition again can only be eliminated by moving away from capitalism. Despite the great support that owes the technical age of capitalism, it must not be blind to the dangers that threaten from this site: there must be a time get better system for carrying out, which avoids the failure of capitalism. The rival and heir of the capitalist entrepreneur State of the communist workers' state, takes over a part of the error of his predecessor: for there is in him a Producer group, he is a producer State. The cultural state of the future, however, consumers will state: its production is of be controlled to consumers – not, as now, the consumption by the producer. It is not winning – but the general welfare and culture for the sake of producing are: not to the producers, but for the sake of consumers. It is the future mission of the Parliament, the coinciding interests of all To represent consumers and to defend against the divergent interests of Producer groups whose voice today are still the deputies and parties.

4 REVOLUTION AND TECHNOLOGY

The economic upheaval of the present anarchy in production to **a new order** in Europe [143]

to create, must never forget its productive mission and must guard against the destructive methods of Russia to lapse. Because Europe is its northern location and Overpopulation more than any other continent on organized labor and industrial production instructed. It may not even live temporarily on the charity of his miserly nature; everything that has accomplished it, it owes the deeds of his labor army. Its radical Disorganization by war or anarchy means the Kulturtdod Europe: because by a temporary halt of European production should at least hundreds of millions of Europeans starve; such a disaster could Europe, the resistance force Russia lacks not survive. - The ethical demands of the coming upheaval in Europe that it protects human life and Hallows -:

the technology demands of the coming revolution in Europe, that it protects the human activity and sanctifies. Whoever kills a person willfully – transgresses the sacred spirit of the community, and who a Machine wantonly destroyed – presumptuously the Holy Spirit work. This double transgression has guilty in the highest degree of capitalism in the world wars, communism in the Russian Revolution. They knew neither reverence for human life currently human creativity.

If Europe is teachable, it can learn from the Russian Revolution, which methods it may not apply, for her it was a cautionary tale about the importance of technology and for the [144]

Revenge, which it assumes its detractors. Russia's rulers mentioned, their country and the world

to ethical goals and military means alone can deliver – instead of working and Art. They have brought the industry and technology policies of their country to the victim. But while they reached for the stars of equality, they lost the bottom of the production under their feet – and then rushed into the abyss of misery. To get out of this abyss, in the degenerate peoples of Russia to save, the Communist leaders are forced to take their capitalist mortal enemies to call for help against the overwhelming Russian nature, once Napoleon's great army was shattered today and Bolshevism with the same Fatal threat. Europe follows the destructive example of the Russian revolution, it risks rather than a New to penetrate post-capitalist order, pre-capitalist in the primitiveness Barbarism sink back and be forced once again to capitalist epoch going through. His mental clarity, it may save them from this tragic fate: otherwise it was made to him as a patient who dies from heart failure in anesthesia – while at it an ingenious operation is completed.

Because the heartbeat of Europe is the technique: without Technique can not live – even under the most liberal constitution. Prior to the distribution of goods can be paced, the production of goods must be saved: for what good is equality, If all starve? And what of inequality when no one need suffer?

The European revolution would multiply their production, rather than to destroy them – their

[145]

Technology revive, instead of destroying it. Only then they would have a chance of success and lasting Achieving their ethical ideals. The technical organization and machinery in Europe are the foundation of his future culture, Europe is trying to set up this cultural building the political roof before its technical foundations are – the building collapsed and buried together with his

Ruins the frivolous builder together with the unfortunate inhabitants. –

5 DANGERS OF TECHNOLOGY

Where ethical demands, unless they are blind to technical necessities – has The course of the Russian Revolution showed, while lead technical progress if they are blind ethical necessities – has shown the course of World War II. Technology without ethics must also lead to disasters, such as ethics without technology. If Europe makes no progress in ethical terms, it must come from a world war in the other stagger: this will be more dreadful, the higher the meantime, the technique developed. Europe's collapse is therefore inevitable, if not ethical progress Keeps pace with the technical. Yet it would be equally ridiculous and cowardly, because of the Possibility of technical culture disasters to combat the technology as such and condemn – as it would be ridiculous and cowardly, because of the possibility of railway accidents, the To avoid railroad and verpönen. [146]

While Europe is expanding the working state, it must never forget to prepare the State for Culture. The support of the ethical development: teachers and priests, artists and writers – prepare man for the big feast day, which is the goal of the technology. Their significance is as large as that of engineers, chemists, doctors: make this the body of the coming culture – that the soul. Because art is the body, the soul of the ethics culture. Here is their contrast – here their relationship. – Ethics teaches people the right use of power and freedom, the technology he granted. An abuse of power and freedom is fatal to humans as Powerlessness and lack of freedom: through human malice could life in the future Period of leisure will be even more terrible than in the present period of forced labor. Of ethics, it depends on whether the technique leads man to hell or to heaven. The machine carries a Janus head: handled witty, she is the slave of People and its future secure his power, freedom, leisure and culture – mindless handled, is the machine to enslave people and rob him of the rest of his power and culture. Fails to make the machine to a human organ – man must sink to a part of the machine. Technology without ethics is a practical materialism: it leads to the downfall of humanity in People, and his transformation into a machine, to persuading the people to alienable and to give his soul to things. All technical [147] Progress but is harmful and worthless when the man while he conquered the world, its Lost soul: then it would be better if he had stayed animal. How were necessary under martial peoples armies and wars for the preservation of freedom and Culture – that work and technology are needed in poor and overpopulated parts of the world to Preservation of life and culture. But the army must remain subservient to political goals – the ethical technique. One technique that frees itself from ethics and for a Holds in itself, is just as disastrous for the culture as a State army, the emancipated themselves from the policy and considers himself an end in itself: a leaderless Industrialism has the culture well into the abyss – like a runaway militarism the state. As the body's organ of the soul, then the technique of ethical leadership must submit; they must be careful not to fall into the error of the art in the Proclamation of l'art pour l'art has committed, for neither art nor art, nor science, nor politics are End in itself: they are all just paths that lead to the people – the strong, accomplished Humans.

6 ROMANCE OF THE FUTURE

In hard and difficult times the longing and with it the romance grows. Our time has given birth to a romance: everywhere the desire to encourage foreign, beautiful worlds to Help Us Overcome the gray monotony [148] our working days. The romance of modern care facilities: cinemas, theaters and novels are like Window, from which the forced laborers of the European penitentiary can also look into

the

Free. – The modern romance has four main forms: The romance of the past that takes us back into more colorful and clearer epochs of our History; the romance of the distance that opens up the large east and the Wild West, the Romance of the occult, which penetrates into the secretive precincts of the life and soul and meets the barren life with wonders and mysteries; the romance of the future, the solace to people about the bleak today by the View on a golden morning. Spengler, Kayslerling and Steiner come against this modern romance; Spengler provides access to the cultures of the past – Emperor Ling, the cultures afar – the Steiner Realm of the occult. The great impact that these men on the German intellectual life exercise, is partly due to the romantic yearning of the long-suffering peering into the past, into the distance and the sky German people, to comfort there finding. – In the past, into the distance and the imagination leads to the afterlife – in the future a reality. Therefore, neither historicism nor Orientalism, nor occultism as the acts actually driving force of our time – but the romance of the future: it has the idea of Born future state, and thus the movement of world socialism: it has the idea of [149]

Testified about people and thus initiated the revaluation of values. Marx, the herald of the future state and Nietzsche, The Herald of superman are both romantics of the future. You lay the paradise either in the past – even in the distance – even in the hereafter: but in the future. Marx preached the coming kingdom of the world work – Nietzsche the coming kingdom of the world

Culture. Everything today is concerned with the expansion of the working state, must take a position to socialism – everything today is concerned with the preparation of the civilized State must Position to take over people. Marx is the prophet of the morning – Nietzsche the Prophet

the day after tomorrow. All major social and intellectual events in Europe today somehow to make the Work of these two men: the social and political world revolution, is devoted Marx’-

the ethical and spiritual world revolution is marked by Nietzsche. Without these two men would be the face of Europe to another. – Marx and Nietzsche, the Herald and the social ideal of the future are your own special, both Europeans, men, Dynamicist. From the fixation of their ideals in the future arising And will need to realize them through deeds. Contain their dynamic ideals

Demands: they want people to not only teach, but beat down, turning his Looking forward, and thus act as Umschöpfer the company and the people. In their Polarity reflects the essence of the European spirit and the future of European Fate. – The highest, last ideal of European Future [150]

romance is not turning away – return to nature but on a higher level. In the service of this Ideal is the culture, ethics and technology. After hundreds of thousands of years of war will man again make peace with nature and return home to their realm, but not as her creature – but as their Lord. For man is in terms of its constitution Overthrow planet: yesterday it was anarchic, tomorrow they will be monarchical. One of the billions of creatures reaching for the crown of creation: the free, the unfolded man royal ruler of the earth. – [151]

PACIFISM 1924

1 TEN YEARS OF WAR

The peace that was in ruins ten years ago, is not recovered to this day. In the five-year war period was followed by a five-year half-war period in Europe. In this Period covered

the Russo-Polish and the Greek-Turkish war, the occupation of the Ruhr, the Fighting in Upper Silesia, Lithuania, western Hungary, Fiume, Corfu, the civil wars in Germany, Italy, Spain, Hungary, Ireland, Greece, Bulgaria and Albania, the proliferation of political killings and national hatred, the collapse of currencies and the Impoverishment of entire peoples. The worst decade of European history since the migration forms a worse indictment of war than they could ever put forward and pacifists can: However, this defendant is neither his liberty nor his honor, still in Life have been punished, but can be anywhere celebrating in triumph, dictates the European Policy and prepares to pounce again on the peoples of Europe, in order to definitively destroy. For there is no doubt that, particularly as a result of the progress of military technology, Gift manufacturing and aviation, the next European war did not weaken this continent, but would destroy. To this hazard which affects him personally immediately, every European must take a position. It appears to him inevitable, it remains the only logical consequence of the emigration by a third party [155]

Continent. It appears they averted, there remains the duty of the struggle against the war danger and their support: the duty to pacifism. To remain Europeans, today is not just a fate – but also a responsible Task, the solution of which depends the future of each and every individual.

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Pacifism in Europe today is the only real policy. Who of a war salvation hopes are to romantic illusions. The majority of European politicians seem to recognize this and to wish for peace -

and with them the vast majority of Europeans. This fact can not calm the pacifists, who remembers that in 1914 this the case was, even then, most wanted statesmen and the majority of the EuropeansPeace: and yet broke out against their will, the war. This outbreak was by an international coup of war against the minorities friendly anti-war majorities in Europe. This coup, long prepared, seized a favorable opportunity by surprise by subject and keywords the unsuspecting peoples whose fate now through those years Minorities remained abandoned.

So it was a World War II through the determination of the militants and the weakness of Pacifists. As long as this ratio remains, a new European war every day break out. For now, as then there is a small but energetic minority of War large majority but energized peace opposite; she plays with the war, instead of him mash, they appease the warmongers, rather prostrate, thus creating the same Location as 1914.

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[156]

Pacifism forgets that a wolf is stronger than a thousand sheep – and that the number of Policy as the strategy should decide when it is well managed and well organized. This is the pacifism today as little as ten years ago, he Had this been even then, war would not be broken and he would be so today, as Europe would be faced with a new Wars safe. The impotence of pacifism is today as it was in the fact that quite a lot of peace want, but very few want it, that many fear war – but only a few it fight. [157]

2 CRITICISM OF PACIFISM

The passive war blame the European pacifism. His poor leadership, its Weakness and lack of character has encouraged the warmongers, to start the war. The supporters of the idea of peace, in 1914 for her ideal not timely and not strong enough have occurred that are responsible for the war outbreak. But if today, after this experience and knowledge, an opponent of the war at that

Passivity insists he invites an even heavier blame on himself by the future war indirectly provides feed. A wealthy pacifist who does not finance the peace today is half a warmonger.

A pacifist-minded journalist who does not promote peace today – is also a Half warmongers.

A selector which selects a candidate from within the political motives of the will for peace he is not convinced – so signing himself and his children half a death sentence. The duty of every pacifist is within its means the threat of future war to prevent, and he is doing nothing in this direction, it is either not a pacifist or faithless.

*

Pacifism has learned nothing from the war: he is now much the same as 1914. If he does not recognize his mistakes and not [158]

converts, militarism is away below in the future about him. The main problem with the European pacifism are: Pacifism is apolitical among its leaders are too many fanatics, too few politicians.

Therefore, pacifism is based on many illusions, not expecting given facts, not with human weakness, folly and wickedness: he draws the wrong Requirements wrong conclusions. Pacifism is boundless, and he does not understand his goals limit, he achieved nothing, because he wants everything at once. Pacifism is farsighted, he is reasonable in the target – but unreasonable in the media. He Want to be directed to the future – and leaves the presence of the intrigues of the militants. Pacifism is haphazard: he wants to stop the war without replacing him, its negative The aim is lacking the positive program of an active world politics. Pacifism fragmented, he has Sects, but no church, his groups work in isolation, and without a unified leadership Organization. Pacifism maintains appendage to be instead of center political programs, their focus is a domestic political setting, whereas their pacifism is more tactical than principle. Pacifism is inconsistent, he keeps mostly prepared a “higher ideal”, ie a sent word against uncritically withdraw, as he has done so in 1914 and also would be willing to do in the future.

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The greatest evil of pacifism are the pacifists. It also does not change the fact that among them the best and most important men find our time. These are the following criticism exception. [159]

Most pacifists are dreamers who despise politics and their agents instead of operate, therefore they are not taken very politically to the detriment of its goals seriously. Many pacifists believe to change the world by preaching – rather than through action: they compromise the political pacifism by him with religious and metaphysical Speculations prevail. Usually the fear of war is the mother of pacifism. Extends this fear also the danger to the lives of other pacifists, so it prevents it, for the To expose cause of peace. The bravery and self-sacrifice of pacifists is less than that of the militants, many recognize the danger of war – but few bring personal or material sacrifices in order to avert. Instead Fighter are they quitters of pacifism, others struggle left, on whose fruits they participate. Many pacifists are gentle natures that are not only afraid of the war – but also the fight against the war, her heart is pure, but her will weak and therefore their combat value illusory. Most pacifists are weak persuasion – like most people, incapable of Mass suggestion to brave the decisive moment – they are pacifists in peace, Militants in the war. Only a solid organization, led by a strong will, they can permanently force in the service of peace. [160]

3 RELIGIOUS AND POLITICAL PACIFISM

The religious pacifism fought the war, immoral – the political pacifism because he is unprofitable. The religious pacifism sees the war is a crime – a political pacifism Stupidity. The religious pacifism wants to abolish war by changing the people – the political pacifism wants to prevent the war through changes in circumstances. – Both forms of

pacifism are good and right: they separately serve the human Peace and progress, only in their mixing them hurt each other more than they look at each good. However they should support each other aware: it is therefore natural that the Also ehtischer pacifist political arguments served to the advertising power of its propaganda to strengthen, and that the decision in the case, the religious pacifist pacifist policy will support – instead of militaristic.

*

In his methods but has the practical ethics of pacifism pacifism emancipate: otherwise he remains incapable of leading the struggle against militarism successfully. In politics, the Machiavellian methods of militarism have proven to be better

[161]

the methods of the Tolstoyan pacifism that consequently had to capitulate in 1914 and 1919. Will the future of pacifism win, he must learn from his opponents and his Tolstoyan Goals with Machiavellian means follow: he must learn by robbers how to deal with Robbers bypasses. For who in the sense of violence throws away his gun at robbers helps ensure that only the robbers, only to force, only the injustice. Therefore, the political pacifist must acknowledge the fact that in the current politics of nonviolence not violence has grown, that only he can renounce violence, who, like Christianity, with Expects centuries. But that can not Europe: wins the peace here is not soon, so be in 300 years only Chinese archaeologists disturb his rest churchyard. It is not enough, that the european peace to win: he does not win soon, his victory is illusory.

*

Who wants to play a game successfully, you must submit to the rules of the game. The rules of the game Policy are: cunning and violence. Wants to engage in the practice of pacifism policy, it must be the means to Operate fighting militarism. Only after his victory he could change the game put right and the place of power. However, as long as the policy might is right, pacifism must be based on power. Lets the power he war friends, while he himself supported only on his right – As he does, as moralizing, only the future wars feed. A politician who wants to use force, like a surgeon who does not want to cut: Here, as there, it is important to find the right balance between too much and too little: otherwise the patient will die rather than recover. [162]

Politics is the study of the conquest and the proper use of power. The inner Peace of all countries is maintained by law and violence would have no legal force immediately lead to chaos and anarchy, that is the worst form of violence. The same fate threatens the world peace – if its law does not support a international organization is power. Pacifism as a political program may therefore not reject violence: only he must they use against the war – instead of war.

*

The distrust of the peace-loving masses in the political leadership of the pacifists, the seemingly

The paradox is explained by the fact that most pacifists do not speak the ABC of politics. Because as we entrust our representation rather a clever lawyer in a process as a clumsy – even if this is not so good: so put the peoples their Fate prefer skillful than in kind hands. The pacifists are only conquer the political confidence of the masses, when they, according to the Words of the Bible, not only are gentle as doves – but wise as serpents; when they not only noble in goals – are also skillful in the media, as their militaristic rivals. [163]

4 REFORM OF PACIFISM

The new age calls for a new pacifism. Statesmen to take its tip, rather than Dreamer, fighter to fill its ranks, instead of whiners! Only a state-wise pacifism can convince the

masses, only a heroic pacifism they carried away! The new pacifists should be optimist of the will – but pessimists of knowledge. They to the dangers that threaten the peace, neither overlooked nor exaggerate – but: fight. The claim: “A new war is impossible.” is as false as the Statement: “A new war is inevitable.” Whether the possibility of war in Will transform reality of war or not depends primarily on the energy and Prudence from the pacifists. Because war and peace are not natural events – but People work. Therefore, the pacifist must take the peace against the following position: “Peace is threatened; Peace is possible; Peace is desirable: So we create peace! “

*

The new pacifism must confine its objectives to achieve them, and the only demand what he is determined to enforce. For the kingdom of peace can conquer only gradually and [164]

Step forward in reality is more than a thousand steps in the imagination. Boundlessly programs attract only dreamers – whereas they repel politicians: a politician can but do more for peace than a thousand dreamers!

*

The pacifists of all nations, political parties and ideologies in need of international Policy form a phalanx with a single management and common symbols. A fusion of so many divergent groups is impossible and impractical – but their Cooperation is possible and necessary. The pacifism of every politician must call clarity about his position on war and Peace. In this vital question every voter has a right to his position candidates to know to know exactly under what precise circumstances, agree that the war would be, and what resources it intends to use to prevent the war. Only when voters as intervene in the foreign policy on this, instead of, as before, To be fobbed phrases and key words – could be mirror images of the parliaments Peace will be that animates the masses of workers, peasants and citizens of all nations.

*

The new pacifism must reform especially the pacifists. Pacifism can only win if the pacifists are willing to sacrifice in the struggle for peace to bring honor, money and life, and if the number hefty pay pacifists – the energetic action. As long as the masses of the militants who are prepared daily, their lives for their ideal add, heroes [165] see – the pacifists but weaklings and cowards, the enthusiasm for the war is be stronger than the enthusiasm for peace. Because the power of persuasion lies in the things – but force the enthusiasm in people. This power to inspire, will be stronger the more the pacifist fighter, apostles, Heroes and martyrs to their idea – instead of their lawyers and beneficiaries. – [166]

5 WORLD PEACE PEACE AND EUROPE

The objectives of religious pacifism and are absolutely simple – the objectives of the policy

Pacifism and relatively diverse. Every political problem requires a special opinion of pacifism.

There are three main types of war: the attack, defense – and the war of liberation. All pacifists are opponents of the war of conquest, and the way to combat it is clear mapped out: mutual insurance of states to the common defense Peace breaker. One such organization as the League of Nations in planning today guarantee pact will protect in future wars of conquest and the nations before them at the same time individual Defense Actions spare. Much more difficult is the problem of the liberation war. Because this is in the form of a War of aggression – in essence but a defensive war against a frozen conquest. One Pacifism, makes the liberation wars impossible to take the party of

the oppressors. On the other hand, the international legitimacy of the liberation war would be a *carte blanche* for Wars of conquest. After the liberation of oppressed peoples and classes is the most popular of all pretense And since it anywhere races, race splitter, races and classes out there that are, wars of conquest feel oppressed or are there really, today would be a pacifism, the liberation war, the allows practically illusory. [167]

So here are two theories opposite: the conservative pacifism saturated peoples whose aim is to fight any peace breaker, preserving the status quo and the present domination – and the revolutionary pacifism, which aims a last world war for the liberation of all oppressed classes, nations and races and thus the Destruction of any future cause of war and the reasons – the pacifist world republics. The conservative pacifism has its headquarters in Geneva League of Nations – the revolutionary in the Moscow International.

*

The Geneva pacifism wants to keep the peace today without eliminating the causes of conflict, the to lead to a future war threaten; Moscow wants the international pacifism Explosion accelerate to at least secure a future for the Kingdom of Peace build. It is to be feared that Geneva will be too weak to keep the peace – and Moscow weak to build it. Therefore, both tendencies threaten their radicalism to World peace. A partial solution to this dilemma is an evolutionary pacifism, which aims gradual reduction of the national and social oppression at the same time Maintenance of peace. This pacifism that such a narrow rope over a double abyss leads, requires skill of the highest political leader and a large political understanding of peoples. Nevertheless, it must be tried by all who the honest Want peace.

*

The two most difficult problems of peace are the future: the Indian and the Australian Problem. In the Indian question (which is a special [168] case of the general colonial question) to be the will of the nation to Indian culture political independence and the will of Great Britain, it in his State Associations hold, seemingly irreconcilable. This situation irritates the Asian (Asian and half) Nations to unite in one day with India to a great liberation struggle. The Australian question (which is a special case of Pacific immigration question) turns the lockout of the Mongols from the Anglo-Saxon settlements. The strong Population growth of the Mongols is out of proportion to their lack of Settlement areas and threatens one day lead to an explosion in the Pacific Ocean, them when no valve is opened. On the other hand, the white Australians know that a Approval of the Mongols would urge shortly in the minority. Which solution will find this problem once when China will be as prepared as Japan, is indeterminate. The peaceful solution of the world problems is a very difficult task of the British, Asian and Australian pacifists. The European pacifists, however, must clearly recognize that a military solution to this Questions is more likely than a peaceful, but that they lack the power and influence, To prevent this impending war.

*

This finding explains the mission of the European pacifism: he has not the power to Pacifying globe – but probably he has to give the power to Europe permanent peace, by solving the European question and kept its part of the world before, and those in Asian to be involved pacific future conflicts. Consequently, should the political pacifism Europe learn limit and distinguish his goals, he only [169] want – and what he can achieve them. Without his powers to span, he must first wrestle in his own part of the world to the lasting peace and the Americans, British, Russians left and Asians in them had fallen into parts of the world to keep the peace. There but all must remain pacifists of the world in constant touch with each other, as many problems

(Especially the disarmament), can only be solved internationally, and as the international pacifism must try to avoid conflict between those world complexes and mediate. In relation to those East Asian dangers of war are the European peace issues relatively easy to solve. Is not an insurmountable obstacle to peace in Europe Clear. In a European war no one could win some but lose all everything. The winner would mortally wounded – the losers annihilated from this mass murder emerge. Therefore could only be a new European war by a crime of Militarists, through the carelessness of the pacifists and the stupidity of politicians. It can be prevented if every country in the war-mongers are kept in check, the pacifists do their duty and protect the interests of their peoples statesmen.

*

Securing peace in Europe, which has now become the Balkans of the world, forming a significant step forward for world peace. As the World War II in Europe its output took – this could perhaps also the world peace of Europe once take its output. Under no circumstances is to think of a world peace, not before the European peace in a stable system is anchored. [170]

6 REAL POLITICAL PEACE PROGRAM

The European threat of war is divided into two groups: the first is in the national Justified oppression – the second in the social. Today threatening the border issues and the Russian question the European peace. – The essence of the border issue is that most European states and peoples with their current limits are dissatisfied because they national, economic or strategic

Demands of the nationalists do not comply. A peaceful change of borders today is impossible with the current importance: hence the nationalists prepare those discontented States border changes by a new war before and force their neighbors to armor. The Russian question today is rooted in the fact that at the open eastern border of Europe World power group whose leaders profess it as their goal, the existing system in Europe violent overthrow. To achieve this goal, they support social irredenta Europe with money and hope to come back soon in a position this propaganda money at the outbreak of to be able to resend European revolution Soviet troops.

For reasons of principle opponents of today's Russia is pacifism professes to be militaristic methods and organized a strong army with the help of the world map at least in Europe [172]

and Asia to thoroughly change. Once this army will be strong enough, they will undoubtedly

march against the West. *

These two problems which meet at each point (Bessarabia, Eastern Galicia), daily threaten the peace of Europe. Any European pacifist must be with them deal and try to avert them. The Pan-European Programme *) is the only way these two looming war with real political means to prevent and secure the peace of Europe. Its aim is to: 1 Security of intra-European peace through pan-European arbitration agreement, Warranty pact inch collar and minority protection. 2 Securing peace with Russia through a pan-European defense alliance, by mutual recognition, non-interference and limit guarantee, joint disarmament and economic cooperation, as well as by the reduction of social oppression. 3 Assurance of peace with Britain, America and East Asia through compulsory Arbitration agreements and regional League of Nations reform.

*

The Pan-Europe program is the only possible solution to the European border problem. Because the incompatibility of all national aspirations, and the tension between the makes geographically-strategic, historical, economic and national borders in Europe an equitable border management impossible. A change of boundaries

*) See: Pan-Europe "by RN Coudenhove Kalergi (Pan-Europe-Verlag, Vienna).

[172]

overcome old injustices, but set new in its place. Therefore, a solution to the European border problem is possible only through its elimination. The two elements of this solution are: A. The conservative element of the territorial status quo, the existing limits stabilized, thus preventing the impending war; As the revolutionary element in the gradual elimination of borders in strategic, economic and national terms, which destroys the germs of future wars. These border security, coupled with their degradation, preserving the formal structure Europe, while changing its nature. Thus, it ensures both the present and future peace, economic and national development in Europe.

*

The other European war danger is Russian. The Russian militarization arises one hand, the fear of anti-Bolshevik invasion, supported by Europe would – on the other hand, the will, in a sign of social liberation war of aggression against Europe to lead. Therefore it must be the goal of the European pacifism be equal to Russia before a European and secure Europe against a Russian attack. The first is by honest desire for peace possible – the second by military superiority. This military Superiority in Europe without increasing its armor immediately reached by a pan-European defense alliance. The European pacifism must not this military superiority in an arms race degenerate [173] leave, but they must to base a Russian-European disarmament and understanding making.

*

Europe does not have the possibility of Russia's political leaders whose System is expansive to change. Since it can not persuade the same for peace, they must force for peace. If a neighbor is peacefully oriented, the other calls warlike, as pacifism that military superiority is on the side of peace. A reversal this ratio means the war. It is a delusion of many pacifists in their own arms limitation the safe way to To see peace. May the peace calls disarmament – under other circumstances but armor. Would, for example, England and Belgium in 1914 has strong armies, so would the English mediation proposal just before the disaster more likely to Had acceptance.

If today about a people from pacifism to conscientious refusal to confess, while his Neighbor lurking on the opportunity to attack it, so it does not promote peace but the War. If another nation increases its armor to protect his peace and thereby provoked a peaceful neighbors to the arms race – as it promotes not peace, but the war. Each problem calls for peace individual treatment. Why Europe can not today Peace same methods against England and Russia apply.

The peace with England, whose policy is stable and pacifist, can be based on contracts – of peace with Russia, which is located in a revolution and its war plans against the European system is not denied, requires military fuses. [174]

It would be as apolitical and unpazifistisch to the Soviets over to contracts to leave – like England against the fleet. On the other hand has the European pacifism to be ready, a pacifist Russia, which disarms and its intervention plans honest waived as to face, such as the pacifist England.

*

Europe pacifists must never forget that Russia on behalf of the social relief upgraded and that millions of Europeans would interpret a Russian invasion as a liberation war. This war is so imminent, the more they believe in the masses of Europe in order to attacks. As the national hazards of war can be averted only by a permanent reduction of national oppression, can this social danger of war be averted only by reducing the social oppression. The social irredenta Europe will only fall of the Moscow International if you

The practical evidence is provided that the location and the future of the workers in the democratic countries is better than in the Soviet Union. Manage the communism of the Against Beweiss, then no foreign policy of Europe before the revolution and the terminal Preserve Soviet Russia.

*

This shows the close connection between domestic and foreign policy, between freedom and

Peace. Since every oppression, whether it is now nationally or socially, the seed of war in brings to the fight against oppression is an essential part of the Struggle for peace. [175]

Each suppression forces the oppressor to maintain a military force Oppressed and their allies but for warmongering. Conversely, a war and Armaments policy the government in power, the strongest instrument for internal political Oppression in the hand: the army.

Therefore, the European and world peace only then be permanently secured if the religions, nations and classes will cease to suppressed feeling. This is the reason why

peaceful foreign policy goes hand in hand with liberal Domestic policy – war policy abroad but with oppression inside. [176]

7 PROMOTING PEACE OF THOUGHT

Besides the Erkämpfung his pacifist foreign policy of peace program should not Missed opportunity to promote international cooperation and understanding. This determines the attitude of pacifism, the League of Nations. Today the League of Nations as a peace institution is very imperfect, and he is especially difficult burdened by the legacy of the war that gave him birth. He is weak, unarticulated, unzuverlässlich, he is also a torso, so long as the United States, Germany and Russia to stay away from him. Nevertheless, the League of Nations is the first draft of a

international organization of states of the world, which will replace the existing anarchy States

is to come. He has the immense advantage of existence against all better institutions only

Projects. So every pacifist must support the weak, frail, embryonic League of Nations: he will criticize him but do not fight; work on his transformation – but not to its destruction.

*

Each pacifist should help to eliminate the stupid ethnic hatred, and all the harm no benefits. This he does best by spreading the truth and fighting the malicious and ignorant national hatred. [177]

Because a major cause of national hatred is that the people do not know each other and seen only in distorted images after the statements of a chauvinist press and literature.

To to combat these distortions should pacifism create an enlightening folk literature, Promote translations, as well as the exchange of professors, teachers, students and children. By international agreement, the chauvinist agitation against foreign nations is in School and Press be fought ruthlessly. To promote the idea of peace and the fight against warmongering should in all States arise peace ministries, keep in touch with each other and with all pacifist organizations at home and abroad to serve the international reconciliation.

*

One of the main tasks of pacifism is the introduction of an international Understanding language. Because before the people can talk to each other can be difficult from require them that they understand each other. An international language would have the purpose that every man his home Native speaker while he is in dealing with members of other nations of the Understanding language served. As needed every man who leaves his home, only one Understanding language to master, while today it needs more foreign languages. As the only international language Esperanto and English are eligible. Which

of these both languages is selected for international transport is irrelevant next to the Demand that the world agrees on one of these two languages. [178]

The English language has over Esperanto the great advantage that they half in Australia, Asia, Africa and America as well as in large parts of Europe already the role of a has assumed international language, so that in these areas their official Introducing only the sanction of an existing practice would be. Then comes that they in their Intermediate position between the Germanic and Romance languages for Germans as for Novels is easy to learn, as well for Slavs, who already has a Germanic or Romance Dominate language. In addition, English is the language of the two most powerful kingdoms of the earth and the most common mother tongue of the white man. The introduction of international auxiliary language could by a proposal of the League made mandatory, it first in all secondary schools and teacher training institutions in the world introduce and after a decade in the elementary schools.

*

Entails the dissemination of information and the fight against human ignorance rapid prospects for success of the peace propaganda in itself, as the spread of Humanity and the struggle against evil. Because human beliefs are changing more rapidly than human instincts. And Peace movement would have it, at least in Europe, did not need to in the human heart appeleren – if they could rely to some extent on the human mind. As the Enlightenment with witch burnings, torture and slavery is finished – it is one day with the war, that relic of a barbarous age of Humanity, are finished. [179]

When this will happen is uncertain, that this will happen, definitely. The pace depends on the pacifists. That the people of hundreds of thousands of years, finally have learned to fly, was much more wonderful and improbable than that one day will learn to live in peace with each other. – [180]

8 PEACE PROPAGANDA

The peace propaganda is the necessary complement to the policy of peace: because the pacifist

Policy in the short term – the pacifist propaganda in the long term. The peace propaganda alone is unable to prevent the imminent war, since they be required for the effect of at least two generations, the peace policy alone unable to secure the permanent peace because of the rapid development in our age Sphere of politics is hardly enough for two generations. The peace policy can best through great skill a pacifist temporary create order, however, to offer the possibility of peace propaganda, the people morally disarm and to convince them that the war was a barbaric, impractical and obsolete means to host international differences is. For, as long as this knowledge has not established itself internationally and as long as people there who regard war as the most appropriate means to achieve their political goals, peace can not be based on disarmament, but only to the military superiority the pacifists. Complete disarmament is possible only after the victory of the idea of peace – as the Abolition of the police would be possible only after the extinction of crime: otherwise leads the abolition of the police to the dictatorship of comparison [181]

breaking – the abolition of the army to the dictatorship of the war.

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The pacifist propaganda directed against the war instincts, interests and war War ideals. The struggle against war must be guided by their instincts Weakness and distraction and by strengthening the opposite instincts. Above all, it is the nations of war to wean and so

their instincts war to die leave, such as smoking, drinking and morphine by their failure to exercise their inclinations store. The means for weaning War is peace. The sport is very appropriate, the human, especially the male martial instincts of the war to divert setting. It is no coincidence that the peoples of Europe sportliebendsten (British, Scandinavians) are the most peaceful at the same time. Only the fighter is an exception: it preserves the most primitive form of struggle and strengthens the murder instincts, instead of deriving it. It has a lot to preserve the European militarism contributed to that in many European countries, the hunting of the main sports of the ruling Box and men was: because the hunting educates easy to disregard foreign life and blunts against bloodshed.

*

The condemnation of the war must never degenerate to a conviction of the fight. Such Derailment of pacifism would only striking arguments against the militants in the hands play and compromise the pacifism ethically and organically. After fighting and fighting spirit are the creator and sustainer of human culture. The end the [182] Struggle and the death of the human struggle instincts would be tantamount to End and death of the culture and the people. The fight is good, only the war is bad because he of a primitive, crude and outdated form international struggle is like the duel a primitive, crude and obsolete form of the society. Goal of pacifism is not the abolition of the fight, but the refinement, Sublimation and modernize its methods.

*

Nowadays, the economic struggle in the form of terms to replace the military: Boycott blockade and take the place of the war, the political strike in place of the revolution. China has with the weapon of the boycott won several political battles against Japan and Gandhi attempted to perform this bloodless method the Indian liberation struggle. A time will come when instead of the national rivalry with knives and lead balls with spiritual weapons will be fought. Instead wettzurüsten, then the nations will vying with each other in scientific, artistic and technical achievements in Justice and social welfare, in public health and public education and in the Bringing forth great personalities.

*

The second task of the peace propaganda is the struggle against the war interests. This propaganda is the peoples and individuals the low chances of Profits and the enormous risk of losing evidence, with the result that the Present war [183] has become a bad, risky and unprofitable business. As for the people, has Norman Angell *) provided that evidence already before the war and the World War II has confirmed his thesis shiny. Whether from a national point of a victorious liberation war of India or a conquest Australia would outweigh the sacrifices by the Mongols, likes remain an open question: safe

however, is that economic in a new European war the victors, political, and national respect severely damaged, would emerge from the struggle, while the conquered people would be destroyed forever. The potential for profit is no relation secure losses.

*

Personally interested in the war are only ambitious politicians and the military on the one hand, which Hope for glory – and greedy war contractors on the other hand, the shops are hoping for. This Groups are very small, but very powerful. The first group, in democratic states of a resolute pacifism be sidelined: politicians, who put their ambitions on the welfare of their peoples, should serve as Criminals are treated. Of the officers is often claimed that their warlike attitude is professional duty. In States whose policy is pacifist, this would be a serious mistake, because there is the army not as a means of

conquest, but as a necessary weapon against foreign war will.

It would therefore be necessary that the very officers are trained to pacifists, but heroic Pacifists who are always ready to give their lives for the preservation of peace and feel as a crusader in the fight against the war.

*) The false statement "by Norman Angell.

[184]

The industrialists who yearn for the war because of the war profits should noted is that probably at the output of the next European war, Bolshevism stands. Thus, they expected with a probability of about 50% at the end of the war Expropriation, if not the gallows. The business of war loses his views by this Stimulus. Because after all, it appears advantageous for the industry, with the relatively narrow but to settle for safe gains peace, instead of the bold but life-threatening Grab war profits. This argument is important because it deprives the war propaganda their golden motor and the peace propaganda feeds.

*

The peace propaganda must also human imagination against future war mobilize. You must educate the masses about the dangers and horrors that they in Case of war threaten: the new rays and gases that entire cities can ausmorden; about the impending war of extermination, the less against the front, as against the hinterland would judge; across the political and economic consequences that such a war for winners and vanquished would entail. This propaganda needs of the weak and the weak human memory human imagination help out: for the people had more imagination – there would no more war. The will to live would be the strongest ally of pacifism.

*

The war instincts are raw and primitive – the war interests problematic and dangerous – the mendacious war ideals and outdated. [185]

They live on the forgery, the indentifiziert war with combat, warrior heroes, Imagination with bravery, fear with cowardice. They originate from a lost era, from subdued conditions. They were once dominated by a warrior caste and uncritically accepted by free nations. Once the warrior was the keeper of the culture, the war hero, the hero itself, the war, the Element of life of the people whose fate was decided by their bravery in the field. Since then, the war has become unchivalrous, his methods mean, its ugly forms, and the personal bravery is not crucial: the place of the gallant beauty of a Mass Tournament has entered the wretched ugliness of a mass slaughter house. The mechanized war of today has lost its former romance forever. From an ethical standpoint, the defense organized self-defense war – a war of aggression organized murder. Worse still, peaceful people are violently forced other to poison peaceful people and tear. The blame for this instigated mass murder does not meet the performers, but the

Instigator. These are instigators in democratic states immediately the war friendly MPs indirectly their voters. Whosoever therefore afraid to commit a murder, it should consider carefully whom he called his Confidence man sends to parliament! [186]

9 NEW HEROISM

The renewal of the heroic ideal of pacifism smashes the main weapon of militarist propaganda. Nothing gives a stronger advertising militarism force than the Monopolization of heroism.

Pacifism would commit through a struggle against the heroic ideal suicide, he would have

thus lose all his precious trailer: for the awe of the heroism of the Measure of human generosity.

Pacifism is to try and compete in the hero-worship with militarism, it to excel in paganism. But at the same time he is the hero of his term from medieval Free shell and fill it with the entire contents of a modern ethics. The knowledge must force themselves that the heroism of Christ a higher form of development represents as the heroism of Achilles – and that the physical heroes of the past only Precursors are the moral heroes of the future.

*

No honest pacifist will try to deny the heroism of the men who over the Military force have also used on the front their life for their ideals; voluntarily their Framilienglück, have returned to their comfort, their safety and health to to fulfill their duty. Your heroism is the question of whether they right or wrong [187]
Prerequisites went out, not touched. Nothing could be meaner than the mockery of this Heroism.

The antithesis of this hero make those demagogues who, in Bureau, meetings Editorial offices and parliaments rushed and rushing to war, then, far from the front, the lowest abuse to trade with foreign heroism. The attempt of some militants to monopolize the heroism of the war party,

just as dishonest as the attempt of some nationalists for their party feeling to the National monopolize. After all, who wants to save his people from the greatest disaster in world history, is

at least as patriotic as the one to lead it through a victorious war to new power hopes: only builds on this misconception that to be true. Today, there are some countries in Europe, where it is perilous for peace enter as the war in these countries prove the apostle of peace a greater Heroism than war Apostles.

*

The most severe and unjust insult to a people but it is when a state, namely the officer class, monopolized the hero character for themselves because there is heroism in each Professional, quiet and great heroism, without glory, without romance and without shiny facade: the heroism of the working of the mind and the heroism of motherhood, the heroism of the Conviction.

And who studied the biographies of the great artists, thinkers, scientists, inventors and doctors, will learn to understand that there is also another heroism than that of the warriors and adventurers.

*

Everyone is a hero, his private interest his ideal victim [188]
brings: the greater the sacrifice, the greater the heroism. Who is not afraid, is not heroic, but unimaginative. Heroic is only those who his ideals to love overcomes the fear. The greater his fear is – the greater its Overcoming and his heroism.

*

Europe has freed itself from the domination of feudalism – but not from the rule of the feudal values. This is the heroic ideal has become as outdated and rotten as the Concept of honor. Only a renewal can save them. The honor of a people and a nation to become independent of foreign operations and are determined solely by their own deeds. The principle must prevail, that the honor of a nation will never be hurt by is that their flag is pulled from somewhere down drunk: but only in that her judges are biased, bribed their officials, their statesmen are faithless, that they exiled or murdered their best sons that they provoked weaker neighbors, minorities oppressed, neglected their obligations and contracts breaks. This new code of honor are

all issues that due honor peoples stuff divide and drift into war, stop by itself: for every nation there is then as his

Consider honorable duty to make another not to the satisfaction of honor, but to to maintain or restore their own national honor. The shape of this satisfaction is then be easily determined by arbitration. – [189]

Pacifism has the current and the next generation to the heroism Conviction educate. The lie and Gesinnungsfeigkeit were to blame for the outbreak of War, they have nurtured and get it to finally stamp their peace impose. That is why the fight against the lie is also a struggle against the war. The Heroism is a heroism of peace of mind, the conviction of His self-control, and only then it can triumph over the heroism of the militants. This heroism of peace is more difficult and less common than the war. It is difficult to curb his passions, as his team; heavier, his own character discipline, as an army of recruits. And many of the concerns an enemy without a Could run bayonet into the body, can not find the courage, conviction a friend confess over. This moral cowardice is the breeding ground of all demagoguery, and the militaristic: for fear of appearing cowardly, today deny their inner million Pacifism, for they are rather to be a coward than to apply for a coward. The victory of the idea of peace therefore is intimately connected with the victory of the moral Heroism that is willing to sacrifice everything rather than the conviction and to purify themselves against all persuasion, extortion and attempted bribery of an impure time.

*

Such peace heroes of pacifism is first in all European countries to organize volunteer army of peace. This peace army is recruited from heroes as barbaric war and nonsensical political means and as an enemy of mankind reject [190]

and at any time are willing to make any sacrifice for their pacifist beliefs. First, these fighters of peace to as propagandists and agitators that their idea Millions flock to yourself, who want peace. But the army of peace must also be willing be the decisive moment of danger to march against the war and peace to save through their active intervention. At the top of this peace army men are to enter, connect the statesmanlike insight with an unyielding and unwavering desire for peace. Only when such leaders stand at the head of such fighters, Europe can hope to never be overwhelmed and crushed in a war. [191]

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